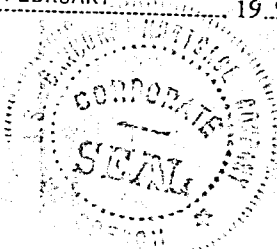


K-41155

File No. 1436182
POOL NO. 360054

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

FOR VALUE RECEIVED

U.S. BANCORP MORTGAGE COMPANY, an Oregon Corporation, having its principal office at Portland, Oregon
hereby sells, transfers and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATIONall its beneficial interest in and under
that certain Deed of Trust, together with the debt thereby secured, made and executed by
SCOTT E. GARNER and MARTY A. GARNERto U. S. BANCORP MORTGAGE COMPANY, as beneficiary
dated the 26th day of JANUARY, 1989, and recorded on the 31st day of JANUARY
1989, in Book M89 of Mortgages, page 1917, in the office of the COUNTY RECORDER
County of KLAMATH State of OREGON of theIN WITNESS WHEREOF, U. S. BANCORP MORTGAGE COMPANY has caused these present to be sub-
scribed by its ASST VICE President and its corporate name and seal to be hereto affixed this 15th
FEBRUARY 19 89 day ofU. S. BANCORP MORTGAGE COMPANY
By *[Signature]*
ASST Vice PresidentSTATE OF OREGON
COUNTY OF MULTNOMAH

} ss.

On this 15th day of FEBRUARY, 1989, before me appeared DENNIS W. GARTIN
PRESIDENT to me personally known, who being duly sworn, did say that he is the ASST. VICE
of U. S. BANCORP MORTGAGE COMPANY and that the seal affixed to said instrument is the
corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation
by authority of its Board of Directors, and said DENNIS W. GARTIN acknowledged the execution of
said instrument to be the free act and deed of said corporation.IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last
above written.*Charles R. Astorino*
CHARLES R. ASTORINO
NOTARY PUBLIC - OREGON
My Commission Expires 08/14/90*Charles R. Astorino*
Notary Public for Oregon

My commission expires: 08-14-90

ASSIGNMENT OF DEED OF TRUST
CORPORATION

US BANCORP

MORTGAGE COMPANY

To

FEDERAL HOME LOAN

MORTGAGE CORPORATION

After Recording Return To:
U.S. BANCORP MORTGAGE COMPANY
P.O. BOX 4113
PORTLAND, OREGON 97208

ATTN: _____

91-3446 5/85

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

Klamath County Title Co.
on this 10th day of March A.D. 19 89
at 2:20 o'clock P.M. and duly recorded
in Vol. M89 of Mortgages Page 4156
Evelyn Biehn County Clerk
By *[Signature]* Deputy.
Fee, \$8.00