

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated June 13, 1984, executed and delivered by STEVE H. JOHNSON and ADGRENICE M. JOHNSON, husband & wife as grantor and recorded on June 20, 1984, in the Mortgage Records of Klamath County, Oregon, in book M84 at page 10291, conveying real property situated in said county described as follows:

The South 5 feet of Lot 24 and the North 90 feet of Lot 23, VALLEY VIEW, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: March 14, 1989.

William L. Sisemore
Trustee

STATE OF OREGON,
County of Klamath } ss.
March 14, 1989.

Personally appeared the above named
William L. Sisemore

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:
(OFFICIAL SEAL) William L. Sisemore
Notary Public for Oregon
My commission expires 8/2/91

After recording return to:
M/M Steve Johnson
3317 Patterson
Klamath Falls, OR 97603
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 16th day of March, 1989, at 11:08 o'clock A.M. and recorded in book M89 on page 4431 or as file/reel number 98088, Record of Mortgages of said County. Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
Recording Officer

By Daniel M. Nelson Deputy

SPACE RESERVED
FOR
RECORDER'S USE

Fee \$8.00

89 MAR 15 AM 11 00