SATISFACTION OF MORTGAGE

Vol. mg Page 4658 @

Evelyn Biehn, County Clerk

By Quiene Mullenale y. Deputy

	KNOW ALL MEN BY THESE PRESER	NTS, That JAMES HI	- Land Control of the
certain JE the m	and holder of the Mortgage and the ob- n mortgage, bearing date the 6th RRY L. COLLINS & GERALDINE nortgagor therein, to JAMES HULL	R. COLLINS	, 1977 , made and executed by
the m	ortgagee therein and recorded in the offi y of Klamath, State of O	regon , in book M	of the Record of Mortgages on page anuary 3, 1978;
**re	recorded January 17, 1978	as Docment M78 pag	ge 1049
			e de
	ner with the debt thereby secured, is fully		
198	In construing this satisfaction of mortge matical changes shall be implied to make to a line witness. Whereof, the undersigned has some if the undersigned is a corporation, it rized thereto by order of its board of direction.	he provisions hereof apply e as executed this instrument t thas caused its name to be s	qually toporporations and to individuals. thisday ofMarch,
	ed by a corporation,		
	orate seal)	***************************************	
STAT	of MARKAN California)ss.	STATE OF OREGON, Co	ounty of) ss.
3 8	Marila 4 1985.		dand
	sonally appeared the above named		one for the other, did say that the former is the
ASTA COUNTY	James Hull	_	president and that the latter is the
Ex A	<u></u>		secretary of
	and acknowledged the toregoing instru- be his voluntary act and deed. Before me: IAL A PRIL LUMICA and that the seal affixed to the foregoing instrument is the corporate se of said corporation and that said instrument was signed and sealed in bhall of said corporation by authority of its board of directors; and each them acknowledged said instrument to be its voluntary act and dee Before me:		
	Notary Public for RIXXX Califor	nia Notary Public for Oregon	(OFFICIAL SEAL)
	My commission expires: 9/30/9	My commission expires:	
	Satisfaction of		STATE OF OREGON,
	MORTGAGE		County ofKlamath
	Hull		ment was received for record on the
	11011		.20th day of March 1989
		(DON'T USE THIS	at. 2:12o'clock PM., and recorded in book/reel/volume NoM89on
	то Collins	SPACE: RESERVED FOR RECORDING	page4658or as document/fee/file/
No.	COTITIES	LABEL IN COUN- TIES WHERE	instrument/microfilm No98208,
4		USED.)	Record of Mortgages of said County.
	AFTER RECORDING RETURN TO		Witness my hand and seal of County affixed.

Fee \$8.00

3305 Vivienda Circle

CA 92009

Carlsbad,