*89 MAR 21

STATEMENT OF WATER RIGHTS

| | 1. | <u>/x/</u> | The parce: water righ | | ified wit | hin this | plan, pla | it or repi | ac bo Nor | Have a |
|--|------------------|-----------------|----------------------------------|-----------------------|------------------------|---------------------------|---------------------------|------------------|------------|-------------|
| | | | How will district s | water bupply, o | e applied r exempt | to thes well use) | se lands? | (i.e. ci | ity water | supply, |
| | | | Sign t | his form | and file | with the | plan, pla | at, or rep | lat. | |
| | **** | **** | ****** | | ***** | ***** | ***** | ***** | ****** | ***** |
| en e | 2. | | The parce right, as | ls ident: issued t | ified with | hin this | plan, pla | t or repla | at DO have | a water |
| | | | Permit #_ Permit #_ | | | icate # _ icate # _ | | for | | use use |
| | | Acres | <u>To</u> | wnship | Range | .) ter a <u>S</u> e | ection | Tax-Lot | Number | |
| | | | | | ed i <u>s in their</u> | <u> </u> | | | | |
| | | | | | | | | | | |
| | अंक्र में | | his form ar | nd mail w | vith the p | lan, plat | or replat | | Resources | |
| | | Sign | ed: 1200 | u Di | tand | 1 | | Date: | 3/6/89 | |
| | | Name | : (type or | print)_ | Russell | D. Hendi | ricks. Wa | ater Rigi | nts Exam | iner |
| | *** | ***** | **** | ***** | ****** | **** | ********* elow this | ******* | **** | **** |
| | *** | ***** | ***** | ****** | ****** | ******** KNOWLEDGE | ******* | ***** | ***** | *********** |
| | The | Orego isec p | on Water Re lan, plat o | or replat | for the | t has rec property | listed be | tatement low. | of water : | right and |
| | / | / The | lands ider er right. | | | | | eplat DO N | IOT have a | recorded |
| | <u>/</u> | 7 The righ | lands iden nt, as issue Pe | tified ward to: | ithin thi | | lat or rep Certifica | | ve a recor | ded water |
| STATE O | F ORE | GON: C | OUNTY OF KI | .АМАТН: | SS. | | | | | |
| Filed for of | record Mar | _ | st ofAc A.D., 19 _8 ofV | | 9:36 | o'clock <u>A.</u> on I | _M., and duly Page4704 | | | day |
| FEE \$ | 10.00 | | | | | Evelyn E By | | County Clerk | | <u> </u> |
| 4 | | | | | | - | | | | |