

Form FmHA-OR 465-3(OR)
2-10-76

Aspen 33184
DEED OF VOLUNTARY CONVEYANCE

State Director Farmers Home Administration,
United States Department of Agriculture as Trustee under the deed(s) of
trust executed by

Andrew T. Wynne and Margaret A. Wynne, husband and wife
as trustor(s) to

the trustee, dated and recorded in the Records of Klamath
County as follows:

| <u>Date of Instrument</u> | <u>Date Recorded</u> | <u>Docket or Book No.</u> | <u>Page No.</u> |
|-------------------------------|--------------------------|-------------------------------|---------------------|
| 12/26/79 | 12/27/79 | M79 | 29607 |
| 08/29/77 | 08/29/77 | M-77 | 15848 |

for valuable consideration, hereby quitclaims to the United States of America,
acting through the Farmers Home Administration, all of the rights, title and
interest of said trustee under said deed(s) of Trust in the following real
property in the aforesaid County and State:

A tract of land situate in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 6) of Section 34, Township
34 South, Range 7 East of the Willamette Meridian, in the County of
Klamath, State of Oregon, more particularly described as follows:
Beginning at the intersection of the Northwestern line of LaLakes
Avenue with the Northeastly line of Schonchin Street in West Chiloquin;
thence Northeastly along the Northwestern line of LaLakes Avenue a
distance of 50 feet to a point; thence Northwestly at right angles to
LaLakes Avenue a distance of 116.3 feet to a point; thence Southwestly
parallel with LaLakes Avenue a distance of 50 feet to a point; thence
Southeasterly at right angles to LaLakes Avenue a distance of 116.3
feet to the point of beginning. Said parcel also described as Lot 55
Spinks Addition to Chiloquin an unplatted subdivision.

1989 MAR 21 PM 3 54

This deed pertains only to the real property and deed(s) of trust herein described and none other. In witness whereof, trustee has executed this instrument as duly authorized pursuant to Part 1800 of Title 7, Code of Federal Regulations.

Until a change is requested, all tax statements shall be sent to the following address:

2455 Patterson St., Suite #1
Klamath Falls, OR 97603

Farmers Home Administration
United States Department of Agriculture

Date: March 10, 1989

By David T. Chen
DAVID T. CHEN, State Director

ACKNOWLEDGEMENT

STATE OF OREGON)
) ss:
MULTNOMAH County)

The foregoing instrument was acknowledged before me this 10th day of March, 1989, by DAVID T. CHEN,
as State Director of the Farmers Home Administration, an agency
of the UNITED STATES OF AMERICA.

Notary Public

My Commission Expires _____

(SEAL)

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

Aspen Title Co.
on this 21st day of March A.D., 19 89
at 3:54 o'clock P.M. and duly recorded
in Vol. M89 of Mortgages Page 4759.
County Clerk
Evelyn Biehn
By William M. Mendenhall
Deputy.

Fee. \$13.00

Return: A.T.C.

Helen F. Johnson
HELEN F. JOHNSON
NOTARY PUBLIC - OREGON
10-3-89