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File No. 136-5342 ER/WO No.31-700

RIGHT-OF-WAY EASEMENT MANKAKAK

(PARTNERSHIP)

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way. 10 feet in width for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground and the right to place such guys and anchors outside of said right-of-way), the centerline of which is at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in Klamath County, State of Oregon, to wit:

A portion of the NE% NE% of Section 21, Township 39 South, Range 9 East, W.M.

the location and course of said right-of-way are approximately as shown on the sketch attached as Exhibit(s) $\underline{\ \ ^{"}A"\ \ }$ and by this reference made a part hereof.

Including the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such line.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, string new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

At no time shall any building or anything flammable be erected, permitted or placed within the boundaries of said right-of-way, nor shall any material or equipment of any kind or nature which exceeds 15 in height be used thereon by Grantors, or by Grantors' heirs or assigns.

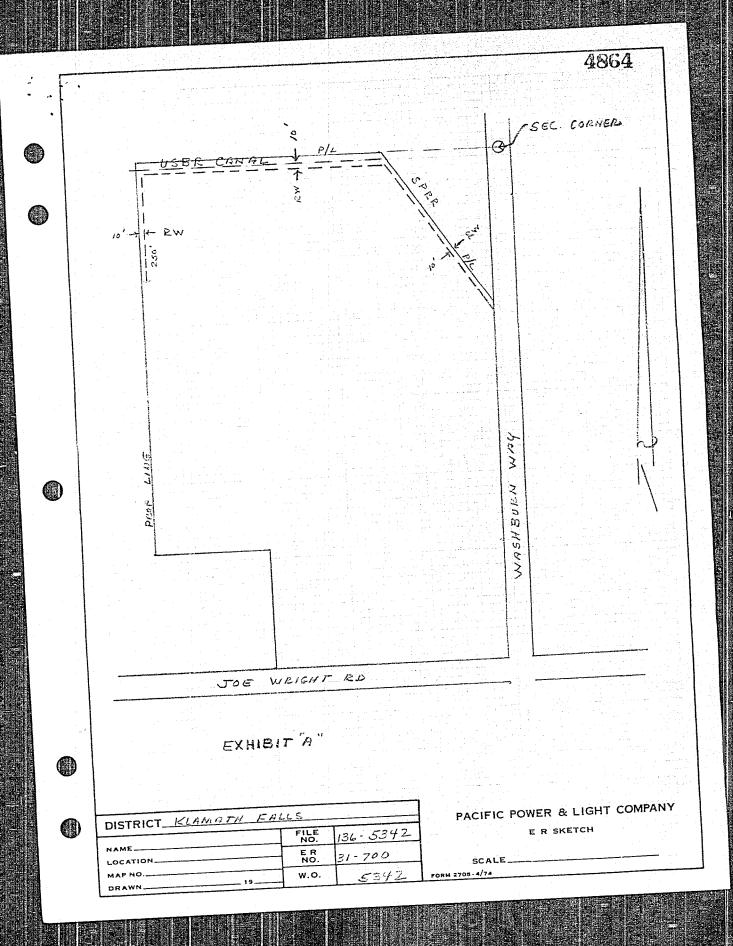
Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this_	8th day of March, 1989, Washburn Airport Part	tners
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y the	JAM S. Geff (SEAL) X Ben Ownort	(SEAL)
STATE OF	oregon) ss. X Forold & Summa	(SEAL)
County of	Klamath)	
On this	day of March 1989, personally appeared before me a n Ronald J. Sumi	iotary public ner
to me known to acknowledged mentioned.	to be the identical person—described the factor and voluntarily for the uses and purple to me that Hung—executed the same freely and voluntarily for the uses and purple to me that Hung—executed the same freely and voluntarily for the uses and purple to me that Hung—executed the same freely and voluntarily for the uses and purple to me that Hungard Properties and Pr	poses therein
IN WITN	NESS WHEREOF, I have hereunto set my hand and official seal the day and year at	bove written



OREGON Notary Public for_ OREGON Falls Klamath Residing at___ 7-32-89 My commission expires:___



County of Saucemente ss. On this 27th day of february in and for said State, the within named Ibrala	, 19 <u>89</u> , personally appeared before me a notary public
to me known to be the identical person — described acknowledged to me that he executed the samentioned.	d therein and who executed the foregoing instrument, and time freely and voluntarily for the uses and purposes therein
IN WITNESS WHEREOF, I have hereunto s	Notary Public for plantage and year above written.
	Residing at Annual My commission expires: 06/30/91

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STATE OF Californ	nia	—\ <u></u>					
County of Sacramen	ю	ss.					
in and for said State, the w	ithin named_	Stephen	Tof		wid A. Gran	71.	
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			Notary	Public for Sac	-Amento		
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OFFIC	IAL SEAL	1	My cor	nmission expires:_	Juay 12	1992	
PAMELA	A. PHILLIPS	8			U		
	LIC - CALIFORNIA NIO COUNTY	§					
	pires May 15, 1992	2 8					
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SERD TO:				STATE OF OREGO)N		
				County of Klan			
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Protection of the control of the con				Filed for record at	request of:		
MANAGE OF DAY AND ARMA							
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	HR .			on this22nd	day of^ o'clock	PM and duly	recorde
				at3:20 in VolM89	of Deeds	Page 4	863
				Evelyn B		y Clerk	
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