No. 851—ASSIGNMENT OF REAL ESTATE CONTRACT by Vender	BUYER: MTC #21160-K COPYRIGHT 1998 STEVENS.NESS LAW PUD. CO., PORTLAND. GR. 97204 Vol. <u>m89</u> Page 5015
	ASSIGNMENT OF CONTRACT VOI. <u>m87</u> of your stated,
9841%	ASSIGNMENT OF CONTRACT VOIL SENTS, That the undersigned, for the consideration hereinafter stated, bargain, sell, assign and set over unto
KNOW ALL MEN BY THESE PRE	SENTS, That the undersigned, for the consideration internation of the second se
and assigned and hereby uses a	DIA STORESSOTS AND
the the vendee's right, title and i	nterest in and to that certain com
June and Julie Iter	the Management is * Records of
turner which contract is recorded	10204 thereof, of as roof in the mode) together
	1 - the owner of the
reby expression of the real estate described	e undersigned in this doe named that the undersigned is the owner of the fits to the assignee above named that the unpaid balance of the purchase price is not contract of sale and that the unpaid balance of the purchase price March 24, 19,89; with the terms of said contract, the undersigned directs that conveyance
aroof is not more man gammer	the the terms of said contract, the
irther, upon compliance by said assignee	the order of said assignee.
arther, upon compliance by said assignee transferred to the said real estate be made and delivered to f said real estate be made and delivered to	to the order of said assignee. baid for this transfer, stated in terms of dollars, is \$ .38,000.00. baid for this transfer, stated in terms of dollars, is \$ .38,000.00. baid for this transfer, stated in terms of dollars, is \$ .38,000.00. baid for this transfer, stated in terms of dollars, is \$ .38,000.00. baid for this transfer, stated in terms of dollars, is \$ .38,000.00. baid for this transfer, stated in terms of dollars, is \$ .38,000.00. baid for this transfer, stated in terms of dollars, is \$ .38,000.00.00. baid for this transfer, stated in terms of dollars, is \$ .38,000.00.00. baid for this transfer, stated in terms of dollars, is \$ .38,000.00.00.00.00.00.00.00.00.00.00.00.00
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nean and include the prode assumed	and implied to make the r
natical changes shall be interestions. ndividuals and/or corporations.	and implied to make the providence of the providence of the undersigned is a cor- ndersigned assignor has hereunto set his hand; if the undersigned is a cor- to be affixed hereunto by its officers duly authorized thereunto by order
IN WITNESS WHEREOF, the u	to be affixed hereunto by its officers duly autofities the
poration, it has caused its compare	V ( phan K. aleven
of its board of anconst	10 89 ADCOCK
DATED:	E PROPERTY DE-
DATED: THIS INSTRUMENT WILL NOT ALLOW USE OF TH SCRIBED IN THIS INSTRUMENT IN VIOLATION OF A USE LAWS AND REGULATIONS. BEFORE SIGNING USE LAWS AND REGULATIONS. BEFORE ACQUIRING FE THIS INSTRUMENT. THE PERSON ACQUIRING FE BROFERTY SHOULD CHECK WITH THE APPROI DENOFRY SHOULD CHECK WITH THE APPROI	OR ACCEPTING LUANA ADCOCK
USE LAWS AND REGULATIONS ON ACQUIRING FE	E TITLE IO INE PRIATE CITY OR PRIATE CITY OR
USE LAWS AND REGULATIONS BLOUIRING FE THIS INSTRUMENT. THE PERSON ACQUIRING FE PROPERTY SHOULD CHECK WITH THE APPROI COUNTY PLANNING DEPARTMENT TO VERIFY APP	(If the signer of the unore the signer of the signer of the unore the signer of th
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County of This instrument was acknowledged before March 23, 19 89 by	
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JOHN R. ADCOCK and LUANA ADCOC	N 01
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CLARISSA R. LysleNotary Public t	Notary Public for Oregen
(SEAL) (SEAL)	6, 1989 My commission expires:
My commission expires	Michigan   6, 1989 My commission expires:   a labeled in sentence between the symbols (0). If the contract is not already of record, it should be recorded.   A classe the sentence between the symbols (0). If the contract is not already of record, it should be recorded.   STATE OF OREGON,   SS.
• Strike the indodicable word. Not	
JOHN R. ADCOCK and LOAMA MARK	I certify that the within instru-
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DAN C. ALLEN	2.20 OCIOCK .E. 111., und at
1 Designo	the te / soul / woll time in the second
5132 Gatewood Drive Klamath Falls, OR 97603 GRANTEE'S NAME AND ADDRES	FOR page 5015 or as rec/min 08/12
GRAITTEE -	Recorder of ment/ micromin, to a
After recording return to (Name, Address, Zip): MOUNTAIN TITLE COMPANY OF KLA	
- O Dat b() (	tion #2367 Witness my hand and com County affixed.
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