| | | K-41220 | Val 1/84 Page | |
|--|---|--|--|--------------------------|
| | | STATUTORY WARRANTY DEEL (Individual or Corporation) |) | |
| | <u>***JOHN E.</u> | . CLARK AND SHELLI M. CLARK*** | - | |
| conveys and warrant | ts to***LEROY I | VERSON AND ROBERTA IVERSON, hus | hand and in the test | anto |
| the following describ | bed real property in the | County of V1 | (`r | ante |
| Lot 4 | 1 of First Adde. | on to Madison Park, according to in the office of the County Cler | the official k, Klamath | |
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| | | s, EXCEPT: Subject to easements an | | |
| according to The true consideration THIS INSTRUMENT W APPLICABLE LAND U | the terms and pr for this conveyance is \$ WILL NOT ALLOW USE | E OF THE PROPERTY DESCRIBED IN THE | th the requirements of ORS 93.030* | •). |
| according to The true consideration THIS INSTRUMENT W APPLICABLE LAND U ACQUIRING THE PRO VERIFY APPROVED U DATED this <u>28th</u> resolution of its board of ACCOUNTING THE PROVED U | the terms and pr for this conveyance is \$ VILL NOT ALLOW USE SE LAWS AND REGUL. PERTY SHOULD CHEC SES. day of February f directors. | Fovisions contained therein. 64,000.00 (Here comply will be comply will | ees to assume and pay th the requirements of ORS 93.030 S INSTRUMENT IN VIOLATION O THIS INSTRUMENT, THE PERSO INTY PLANNING DEPARTMENT T has caused its name to be signed b |).)F N O |
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STATE OF CALIFORNIA Barbara ss. 1989 on march 2 before me, the undersigned, a Notary Public in and for m. Clarkhe lli. said State, personally appeared. personally known to me (or proved to me on the basis of satisconne conn PHYLLIS CHRONES factory evidence) to be the person(s) whose name(s) is/are sub-Notary Public scribed to the within instrument and acknowledged to me that Santa Barbara County he/she/they executed the same. California My Commission Expires August 8, 1990 WITNESS my hand and official seal. lis Chones (This area for official notarial seal) Signature

VFCU-2077 (3/87)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed for record at request of | Klamath County Title Co. | - the <u>27th</u> day |
|--------------------------------|--|-----------------------------|
| of March A.D., 19 _89 | at | recorded in Vol. M89 |
| of | Deeds on Page 5041 | |
| FEE \$13.00 | Evelyn Biehn By <u>Acceleration</u> | County Clerk Mullenolarc |