

RECORDING REQUESTED BY
98454

STATE OF OREGON, ss.
County of Klamath

Vol. m89 Page **5099**

Filed for record at request of:

AND WHEN RECORDED MAIL TO

Name **JEFF HANSEN**
Street Address **13759 Norris**
City & State **Sylmar, CA 91342**

Rotenberg & Krivis
on this 27th day of March A.D., 19 89
at 12:38 o'clock P.M. and duly recorded
in Vol. M89 of Deeds Page 5099
Evelyn Biehn County Clerk
By Pauline Mulendore
Deputy.
Fee, \$8.00

MAIL TAX STATEMENTS TO

3E

Name
Street Address **SAME AS ABOVE**
City & State

OD 868 HG

Quitclaim Deed

181619

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

The undersigned Grantor (s) declare (s) under penalty of perjury that the following is true and correct:

DOCUMENTARY TRANSFER TAX S. -0-

- () computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JEFF HANSEN, Trustee for the HANSEN FAMILY TRUST, dated: 10/13/88

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to

**JEFF HANSEN, HOLLY HANSEN and KIM HANSEN, Brother and Sisters, all as
Tenants-in-Common**

the following described real property in the _____ county of **Klamath**
state of **Oregon**

**Lot 14, Block 5, Oregon Shores Subdivision Tract No. 1053, as shown on the
Map filed on October 3, 1973 in Volume 20, Pages 21 and 22 of Maps, in the
office of the county recorder of said county.**

**SUBJECT TO: Covenants, conditions, reservations, easements, restrictions,
rights, rights of way, and all matters appearing of record.**

**TOGETHER WITH all and singular the tenements, hereditaments, appurtenances,
rights, privileges and easements belonging or in anywise appertaining to
any and all of the real property hereinabove described and defined and
the reversion, reversions, remainder and remainders, rents, issues, profits
and revenue thereof.**

THIS PROPERTY IS BEING DISTRIBUTED TO THE BENEFICIARIES

Dated March 16, 1989

Jeffrey S Hansen
JEFF HANSEN

State of California

County of Los Angeles

On this the 16 day of March 1989.

before me, Stanley Anderson
the undersigned Notary Public, personally appeared
JEFF HANSEN

☐ personally known to me

☒ proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is subscribed to the
within instrument, and acknowledged that he executed it.
WITNESS my hand and official seal.

Stanley Anderson
Notary's Signature



If executed by a Corporation the Corporation Form
of Acknowledgment must be used.

(This area for official notarial seal)

Title Order No. _____ Escrow, Loan or Attorney File No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

89 MAR 27 PM 12 38

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MAP BOOK

Assessors Identification Number: