

AND WHEN RECORDED MAIL TO

Filed for record at request of:

Name JEFF HANSEN
Street Address 13759 Norris
City & State Sylmar, CA 91342

on this 27th day of March A.D., 19 89
at 12:38 o'clock P M. and duly recorded
in Vol. M89 of Deeds Page 5100.
Evelyn Biehn
By Douglas Millenore County Clerk

Fee, \$8.00

MAIL TAX STATEMENTS TO

Name _____
Street _____
Address _____
City & State _____

SAME AS ABOVE

Quitclaim Deed

181619

QD 868 HG

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

The undersigned Grantor (s) declare (s) under penalty of perjury that the following is true and correct:
DOCUMENTARY TRANSFER TAX \$.....-0-

() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
 _____, for the HANSEN FAMILY TRUST

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JEFF HANSEN, Trustee for the HANSEN FAMILY TRUST, dated: 10/13/88

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to

JEFF HANSEN, HOLLY HANSEN and KIM HANSEN, Brother and Sisters, all as
Tenants-in-Common

county of Klamath

the following described real property in the
state of Oregon

Lot 13 in Block 5 OREGON SHORES SUBDIVISION-Tract #1053, in the County of Klamath, State of Oregon as shown on the map filed on October 3, 1973, in Volume 20, pages 21 and 22 of MAPS in the office of the County Recorder of said County.

SUBJECT TO: Covenants, conditions, reservations, easements, restrictions, rights, rights of way, and all matters appearing of record.

TOGETHER WITH all and singular the tenements, hereditaments, appurtenances, rights, privileges and easements belonging or in anywise appertaining to any and all of the real property hereinabove described and defined and the reversion, reversions, remainder and remainders, rents, issues, profits and revenue thereof.

TO BE DISTRIBUTED TO THE BENEFICIARIES

THIS PROPERTY IS BEING DISTRIBUTED TO THE BENEFICIARIES

Dated March 16, 1989

Jeffrey S Hansen

State of California
County of Los Angeles
On this 16th day of March 1989
before me, Stanley Anderson
the undersigned Notary Public, personally appeared
JEFF HANSEN

☐ personally known to me
☒ proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is subscribed to the
within instrument, and acknowledged that he executed it.
WITNESS my hand and official seal.

Notary's Signature

Title Order No. _____ Escrow, Loan or Attorney File No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

(This area for official notarial seal)