FORM No. 725—SATISFACTION OF MORTGAGE (Individual or Corporate). 98499 STEVENS NESS LAW PUBLISHING CO., PORTLAND, OR, 9720 KNOW ALL MEN BY THESE PRESENTS, That Vol. mg9 Page 5176 E. J. SHIPSEY owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a the mortsasor therein to DEMPSEY R. & TVITINE S OF DETETD the mortgagor therein, to DEMPSEY R. & TYLINE S. OLDFIELD County of Klamath State of Oregon, in book M86 Record of Mortgages on page 40 together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. 0 04 MAR if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. 3 (If executed by a corporation, affix corporate seal) STATE OF OREGON, County ofKlamath Personally appeared the above named....., 19...... E.J. Shipsey Personally appeared each for himself and not one for the other, did say that the former is the NOTA Paped acknowledged the foregoing instrument to be his voluntary act and deed. secretary of COFFICIAL L BRIDE and that the seal attixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in bea-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. States Thelene Me C. - Notary Public for Oregon My commission expires: 5/21/89 Notary Public for Oregon -----My commission expires: (OFFICIAL Satisfaction of SEAL) MORTGAGE STATE OF OREGON, I certify that the within instrument was received for record on the 28th.....day ofMarch....., 19...89, Dempsey R & Tyline Oldfield at...11:53.....o'clock....AM., and recorded Ś (DON'T USE THIS Rt 3, Box 8005 SPACE: RESERVED in book/reel/volume No....M89.....on FOR RECORDING Klamath Falls, OR.97601 page...517.6.....or as document/iee/file/ LABEL IN COUN. TIES WHERE AFTER RECORDING RETURN TO instrument/microfilm No. 98499......, USED.) Record of Mortgages of said County. Same as above Witness my hand and seal of County affixed.Evelyn...Biehn,...County...Clerk..... \$8.00 By Dauline Mullimplance Deputy

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