SATISFACTION OF LIENS

KNOW ALL MEN BY THESE PRESENTS, that the Wagon Trail Ranch Property Owners Association, claimant, does hereby certify and declare that certain liens bearing dates of 11 May, 1987, made and executed by Mark P. Hunter, Secretary, and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Vol. M87 of Deeds on Page 8163 on 12 May, 1987; and 21 April, 1986, made and executed by Mark P. Hunter, Secretary, and recorded in Vol. M86 of Deeds on Page 7513 on 1 May, 1986; and 14 June, 1985, made and executed by Mark P. Hunter, Secretary, and recorded in M85, of Deeds, on Page 9114 on 17 June, 1985; and 25 April, 1984, made and executed by Mark P. Hunter, Secretary, and recorded in M84 of Deeds on Page 7017 on 27 April, 1984; and 18 May, 1982, made and executed by Arthur W. Holmes, Chairman, and recorded in Vol. M82, of Deeds, on Page 6469 on 24 May, 1982, pertaining to the following described property:

All on Lots 12 and 13, Block 4, Wagon Trail Acreages No.1, First Addition,

are fully paid, satisfied and discharged. The names of the owner or reputed owner of said land are Richard Carson and/or Jacqueline Barrett.

In Witness Whereof, the undersigned has executed this instrument this 27 th day of , 1989; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. THE WAGON TRAIL RANCH PROPERTY OWNERS ASSOCIATION Donald G. Brown, Agent/ Vice-chairman W.T.R.P.O.A. STATE OF OREGON, COUNTY OF KLAMATH , SS: The foregoing instrument was acknowledged beforeme this 27TH day of March , 19 89 , by Donald G.Brown , agent of THE WAGON TRAIL RANCH PROPERTY OWNERS ASSOCIATION, an Oregon Corporation, on behalf of the corporation. NOTARY PUBLIC FOR OREGON My Commission expires: WTR lot Sales Lots 73 and 74 (Carson) After recording, return to: Richard Carson PO Box 368 Cascade Locks, Oregon 97014

STATE OF OREGON: COUNTY OF KLAMATH:

Filed for	record at	uest of Wagon Trail Ranch	
of	March	A.D., 19 89 at 11:28 o'clock A.M., and duly recorded in Vol. M89	_ da
		on Page _ 5226	
FEE	\$8.00	Evelyn Biehn County Clerk	
		By Daulene Mullenolate	