MTC 20763 C COPYRIGHT 1988 STEVENS.NESS LAW PUB. CO., PORTLAND. OR. 97204 Vol. m89 Page 5467 @ FORM No. 721-QUITCLAIM DEED (Individual or Corporate). OUITCLAIM DEED ŌK 98655 KNOW ALL MEN BY THESE PRESENTS, That Dave Kenner , hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and quitclaim unto The Farm Credit Bank of Spokane hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest (See Attached Exhibit A, incorporated by this reference.) This deed is intended to convey to the grantee all redemption rights, if any, which the grantor holds in the above described property including but not limited to those arising under Klamath County - Circuit Court Case No. 87-369 CV. 2 (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) cr: To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$.....0. <sup>®</sup>However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbole Pril not opplicable, should be deleted. See OES 93 030.) 69 In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this day of day of if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by Y Dave Konner order of its board of directors. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE-SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS, BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. STATE OF OREGON, County of ..... STATE OF OREGON, , 19...... 55. and Klamath Personally appeared ..... County of Klamatin March 23, 19.89 who, being duly sworn, each for himself and not one for the other, did say that the former is the Personally appeared the above named president and that the latter is the Dave Kenner secretary of and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: , a corporation, ····{·•·· Before me: OFFICIAL (OFFICIAL SEAD) Notary Public for Oregon Ny commission expires: 10/24/92 Notary Public for Oregon (If executed by a corporation, affix corporate seal) My commission expires: -•••• STATE OF OREGON, Dave Kenner County of ..... I certify that the within instrument was received for record on the GRANTOR'S NAME AND ADDRESS Farm Credit Bank of Spokane \_\_\_\_\_day of \_\_\_\_\_\_, 19......, o'clock......M., and recorded 900 Klamath Avenue Klamath Falls, OR 97601 in book reel volume No......on SPACE RESERVED page\_\_\_\_\_or as document / tee / lile / FOR instrument/microfilm No. RECORDER'S USE After recording return to: Farm Credit Bank of Spokane Record of Deeds of said sounty. 900 Klamath Avenue Witness my hand and seal of Klamath Falls, OR 97601 County affixed. NAME, ADDRESS, ZIP Until a change is requested all tax statements shall be sent to the following address. TITLE Farm Credit Bank of Spokane 900 Klamath Avenue NAME ......Deputy Klamath Falls, OR 97601 By ..... NAME, ADDRESS, ZIP

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## LEGAL DESCRIPTION

## PARCEL 1:

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The SW1/4 SE1/4 of Section 5; N1/2 NE1/4, SE1/4 NE1/4 and that portion of the SW1/4 NE1/4 and the NE1/4 SE1/4 of Section 8 lying East of Swan Lake Road; and the S1/2 NW1/4 and that portion of the SW1/4 of Section 9, lying East of Swan Lake Road, all being in Township 38 South, Range 10 East of the Willamette Meridian, EXCEPTING therefrom the following described tract: Beginning at a point 50 links due East from a point on the Section line 20 chains South of the Northwest corner of the SW1/4 of Section 9, Township 38 South, Range 10 East of the Willamette Meridian; run thence, due East 6.50 chains; thence North 1.75 chains; thence East 5 chains; thence South 4 chains; thence West 5 chains; thence .50 chains to the point of beginning.

## PARCEL 2:

Beginning at point 50 links due East from a point on the Section line 20 chains South of the Northwest corner of the SW1/4 of Section 9, Township 38 South, Range 10 East of the Willamette Meridian; run thence, due East 6.50 chains; thence North 1.75 chains; thence East 5 chains; thence South 4 chains; thence West 5 chains thence North 1.75 chains; thence West 6.50 chains; thence North .50 chains to the point of beginning.

PARCEL 3:

The SE1/4 SE1/4 of Section 5, Township 38 South, Range 10 East of the Willamette Meridian.

PARCEL 4:

The S1/2 SW1/4 of Section 4 and the N1/2 NW1/4 of Section 9, Township 38 South, Range 10 East of the Willamette Meridian.

Together with a 60 H.P electric motor, with a Pacific centrifugal pump, and a 75 H.P Newman electric motor with a Johnson turbine pump, and a 100 H.P U.S. electric motor, with a Layne and Bowler turbine pump, and any replacements thereof, all of which are herby declared to be appurtenant thereto.

All water and water rights used upon or appurtenant to sasid property, however evidenced, including but not limited to Permit NO. 6-8625 issued by the Water Resources Department of the State of Oregon;

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

## STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed for record at request<br>of <u>March</u> | Mountain Title Co.                              | the <u>31st</u> day        |
|--|---|----------------------------|
|  | A.D., 19 89 at 3:20 o'clock P.M., and duly reco | orded in Vol. <u>M89</u> , |
|  | of Deeds on Page5467                            | <u> </u>                   |
|  |   | nty Clerk                  |
|  |   | NUPPONAPAR                 |

FEE \$13.00