

TC-1

98662

MIC-208701

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KNOW ALL MEN BY THESE PRESENTS, That UNITED STATES OF AMERICA by and through the Director of the Bureau of Indian Affairs having received the sum of ONE AND NO/100 as a partial payment on that certain mortgage executed by HI ROBBINS CORPORATION

mortgagor dated December 29, 1987, in favor of UNITED STATES OF AMERICA by and through the Director of the Bureau of Indian Affairs mortgagee and recorded in book M87 Record of Mortgages for the County of Klamath, State of Oregon, on page 23064 or as file/reel number (indicate which), on December 29, 1987, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

The W $\frac{1}{2}$ of the W $\frac{1}{2}$ of Section 22, Township 36 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, EXCEPT right of way for the Oregon, California and Eastern Railroad.

TOGETHER WITH an easement for ingress and egress over the East 30 feet of Section 16 and over the North 30 feet of the East 30 feet of Section 21, Township 36 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

In construing this partial release of mortgage, where the context so requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 13th day of January, 1989; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

UNITED STATES OF AMERICA by and through the Director of the Bureau of Indian Affairs

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of Multnomah } ss.

January 13, 1989

Personally appeared the above named

Terry Sparks

and acknowledged the foregoing instrument to be voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires: 2-18-89

STATE OF OREGON, County of

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Personally appeared

and

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

Partial Release of MORTGAGE

United States of America
Bureau of Indian Affairs

TO

Hi Robbins Corporation

AFTER RECORDING RETURN TO
Bureau of Indian Affairs
Chiloquin Sub-Agency
P.O. Box 360
Chiloquin, OR 97624

Fee \$8.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 31st day of March, 1989, at 3:21 o'clock P.M., and recorded in book/reel/volume No. M89 on page 5480 or as document/fee/file/instrument/microfilm No. 98662, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By *Pauline M. Mendenhall* Deputy

Docket No.

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTRIES WHERE USED.)