

38720



**Chicago Title Insurance Company**

FILED FOR RECORD AT REQUEST OF

Vol. 1187 Page 5573

THIS SPACE PROVIDED FOR RECORDER'S USE:

WHEN RECORDED RETURN TO

Name..... Angelo - S/L  
Address..... 404 East 15th Street  
City, State, Zip..... Vancouver, WA 98663  
K-41155

## Quit Claim Deed

THE GRANTOR LARRY ANGELO

for and in consideration of Love and Affection

conveys and quit claims to CRAIG E. ANGELO

the following described real estate, situated in the County of Klamath together with all after acquired title of the grantor(s) therein:

AS ATTACHED HERETO:

OREGON  
State of Washington

89 APR 3 PM 3 49

Dated March 29, 19 89.  
*Larry Angelo*  
Larry Angelo (Individual)

(Individual)

By \_\_\_\_\_  
(President)

By \_\_\_\_\_  
(Secretary)

STATE OF WASHINGTON  
COUNTY OF Clark

ss.

On this day personally appeared before me

Larry Angelo

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 29 day of March, 19 89.

*Larry E. Backstrom*  
Notary Public in and for the State of Washington, residing at Vancouver

F9237 R. 6/85  
LPB-12

STATE OF WASHINGTON  
COUNTY OF \_\_\_\_\_

ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_ respectively, of \_\_\_\_\_ President and \_\_\_\_\_ Secretary.

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

The following described real property in Klamath County, Oregon:

Commencing at the Northeast corner of Lot 37, ENTERPRISE TRACTS, Klamath County, Oregon; thence South  $00^{\circ}15'30''$  East along the centerline of Avalon Street, 242.83 feet; thence North  $89^{\circ}44'30''$  East, 30.00 feet to a point on the East boundary of said street for the true point of beginning; thence North  $89^{\circ}44'30''$  East, 395.00 feet; thence North  $00^{\circ}15'30''$  West 59.01 feet, to a point on the Southwesterly boundary of the U.S.R.S. "A" canal; thence along said canal boundary 204.24 feet along the arc of a curve right (which arc has a radius of 433.10 feet and a long chord of North  $55^{\circ}12'32''$  West 202.35 feet); thence North  $41^{\circ}42'$  West 183.35 feet to the Southeasterly boundary of Eberlein Avenue; thence along said boundary South  $47^{\circ}54'30''$  West, 144.93 feet to the East boundary of Avalon Street; thence along said boundary South  $00^{\circ}15'30''$  East 216.00 feet to the true point of beginning.

AND an easement for a sewer in and across the following described real estate, situate, lying and being in Klamath County, Oregon, and more particularly described as follows:

A strip of land 10 feet in width lying along the following described centerline:

Beginning at a point 240 feet Northerly, from the North boundary of SUNNYLAND ADDITION to the City of Klamath Falls, and 310 feet Easterly from the East boundary of Avalon Street, at which point a manhole is constructed; thence Northerly to a point on the Southerly boundary line of a parcel of property owned by Shangri-La Apartments, a partnership, said point being North  $89^{\circ}44'30''$  East 298.00 feet from the East boundary of Avalon Street.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title Co. the 3rd day  
of April A.D. 19 89 at 3:49 o'clock P.M., and duly recorded in Vol. M89,  
of Deeds on Page 5573.

Evelyn Biehn, County Clerk

By

Audine Mullenbach

FEE \$13.00