

OK 98819

WARRANTY DEED

Vol. m89 Page 5764

KNOW ALL MEN BY THESE PRESENTS, That
The Howard Relocation Group, a New Jersey Corporation
hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by
DANIEL LEE SMITH
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

See Exhibit "A" attached

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except all those of record and those apparent upon the land, if any, as of the date of this deed

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 32,000.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 21st day of March 1989 ;
order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Joyce M. Raquet
Joyce M. Raquet Vice President
Craig A. Stebner Asst. Secretary

STATE OF OREGON,)
County of) ss.
19

New Jersey
STATE OF County of Essex) ss.
March 21st, 19 89

Personally appeared the above named

Personally appeared Joyce M. Raquet and
Craig A. Stebner who, being duly sworn,
each for himself and not one for the other, did say that the former is the
Vice president and that the latter is the
Assistant secretary of
THE HOWARD RELOCATION GROUP

and acknowledged the foregoing instrument to be voluntary act and deed.

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:
Notary Public for Oregon
My commission expires:

Before me:
Lena Vanteupool
Notary Public for New Jersey
My commission expires: 11/24/92

(OFFICIAL SEAL)
(If executed by a corporation, affix corporate seal)

THE HOWARD RELOCATION COMPANY
190 S. Orange Avenue
Livingston, NJ 07039
GRANTOR'S NAME AND ADDRESS
DANIEL LEE SMITH
P.O. Box 884
Chiloquin, OR 97624
GRANTEE'S NAME AND ADDRESS

After recording return to:
SAME AS GRANTEE

Until a change is requested all tax statements shall be sent to the following address.
SAME AS GRANTEE

STATE OF OREGON,) ss.
County of)
I certify that the within instrument was received for record on the
day of 19
at o'clock M., and recorded in book/reel/volume No. on
page or as fee/file/instrument/microfilm/reception No.
Record of Deeds of said county.
Witness my hand and seal of
County affixed.

SPACE RESERVED
FOR
RECORDER'S USE

NAME TITLE
By Deputy

EXHIBIT "A"
LEGAL DESCRIPTION

5765

Lot 1 in Block 7, WOODLAND PARK, together with an undivided 1/88th interest in the following described land, two parcels situated in Lots 1 and 2, Section 15, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon:
Tax Account No.: 3407 015BB 00500

PARCEL 1:

Beginning at the Northwest corner of said Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and running; thence along the North line of said Section, North 89 degrees 42' 15" East 400 feet; thence South 62.42 feet; thence South 46 degrees 57' 20" West 408.82 feet to the Northeasterly bank of the Williamson River; thence following said river bank North 37 degrees 53' 20" West 136.90 feet; thence North 16 degrees 33' West 60.98 feet to the West line of Section 15; thence Northerly on said Section line 172.92 feet to the point of beginning.

PARCEL 2:

Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and running; thence North 89 degrees 42' 15" East 400.0 feet along the North line of said Section 15; thence South 62.42 feet; thence South 50 degrees 43' 50" East 453.16 feet; thence South 76 degrees 17' 30" East 886.79 feet to the true point of beginning of this description; thence South 35 degrees 56' 30" West 446.55 feet to a point on the Northeasterly bank of the Williamson River; thence South 45 degrees 32' 20" East 84.00 feet; thence North 44 degrees 52' 10" East 411.58 feet; thence North 34 degrees 25' 40" West 156.01 feet, more or less, to the true point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co.
of April A.D., 19 89 at 8:30 o'clock A.M., and duly recorded in Vol. M89 the 6th day
of Deeds on Page 5764
Evelyn Biehn, County Clerk
By Daniel M. Mendenhall

FEE \$13.00