	AIN TITLE COM	ANY
98832 KNOW ALL MEN BY THESE PRESENTS, I	WARRANTY DEED	Vol. <u>mgg</u> Page 579
FRANCIS O. SMITH and MILDRED M. S hereinafter called the grantor, for the considerat	MITH, husband and	wife
- TODIAN A. RADITA		
the grantee, does hereby grant, bargain, sell and assigns, the certain real property, with the teneme taining, situated in the County of <u>Klamath</u>		
SEE ATTACHED LEGAL DESCRIPTION OF WHI	CH IS MADE A PART	HEREOF BY THIS REFERENCE.
		and the second
and regulations. Before signing or accepting check with the appropriate city or county planning		instrument in violation of applicable land use rson acquiring fee title to the property should papproved uses."
To Have and to Hold the same unto the said And said grantor hereby covenants to and with is lawfully seized in fee simple and the above gra those of record and those apparent upo deed	sala grantee and grante	re's heirs, successors and assigns, that grantor om all encumbrances except all ay, as of the date of this
grantor will warrant and forever defend the said p and demands of all persons whomsoever, except t The true and actual consideration paid for th XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	nose claiming under th nis transfer, stated in te	te above described encumbrances. erms of dollars, is \$ <u>3,800,00</u>
XXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	t so requires, the singu	dar includes the plural and all grammatical
if a corporate grantor, it has caused its name to b	Ints instrument this	2 Tri day of () = 10, oo
OFFICIAL SHAL	$\sqrt{2}$	is O. Smith
STATE OF XHELMAR, CALIFORNIA	STATE OF OREGON	SMITH , County of) 55.
County of Sacramento) ss. April Brd, 19 89	Personally appe	, 19
Personally appeared the above named FRANCTS O. SMITH and MILDRED M. SMITH	each for himself and n	who, being duly sworn, ot one for the other, did say that the former is the president and that the latter is the
		secretary of
and acknowledged the foregoing instrument to be <u>their</u> voluntary act and deed.	seal of said corporation in behalf of said corpo each of them acknowle	, a corporation, red to the foregoing instrument is the corporate and that said instrument was signed and sealed ration by authority of its board of directors; and dged said instrument to be its voluntary act and
OFFICIAL MICHAEL AMAMM	deed. Before me:	(OFFICIAL
SEAL) Notary Public for Oregon My commission expires: / -3-9 2	Notary Public for Ore	gon SEAL)
FRANCIS O. SMITH and MILDRED M. SMITH	My commission expire.	STATE OF OREGON,
364 Ravine Circle Rancho Cordova, CA 95670		County of
WILLIAM K. KALITA		I certify that the within instrument was received for record on the
P.O. Box 431 Chiloquin, OR 97624		day of, 19, 19, and recorded
GRANTEES NAME AND ADDRESS	MAGE RESERVED	in book on page or as
SAME AS GRANTEE	RECORDER'S USE	file/reel number, Record of Divids of said county.
NAME AUDRESS ZIP		Witness my hand and seal of County
Unit a starge is requested all fas scheherers shall be sent is the following address. SAME AS GRANTEE		
		Recording Officer
NAMI, ADUREN, ZIP		By Deputy
2M (A) AINA KAT	N THIRD COMPAN	

MOUNTAIN THILLE COMPANY

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EXHIBIT "A" LEGAL DESCRIPTION

Lots 9, 10, 11 and 12 in Block 3 of WOODLAND PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. TOGETHER WITH an undivided 4/88ths interest in the following described parcels:

PARCEL 1:

Beginning at the Northwest corner of said Section 15, Township 34 South, Range 7 East of the Willamette Meridian and running thence along the North line of said Section, North 89 degrees 42' 15" East 400 feet; thence South 62.42 feet; thence South 46 degrees 57' 20" West 408.82 feet to the Northeasterly bank of the Williamson River; thence following said river bank North 37 degrees 53' 20" West 136.90 Section 15; thence Northerly on said Section line 172.92 feet to the point of beginning.

PARCEL 2:

Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East of the Willamette Meridian and running thence North 89 degrees 42' 15" East 400.0 feet along the North line of said Section 15; thence South 62.42 feet; thence South 50 degrees 43' 50" East 453.16 feet; thence South 76 degrees 17' 30" East 886.79 feet to the true point of beginning of this description; thence South 35 degrees 56' 30" West 446.55 feet to a point on the Northeasterly bank of Williamson River; thence South 45 degrees 32' 20" East 84.00 feet; thence North 44 degrees 52' 10" East 411.58 feet; thence North 34 degrees 25' 40" West 156.01 feet, more or less, to the true point of beginning of this description.

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Tax Account No: 3

3407 015AA 01700 3407 015AA 01800 3407 015AA 01900 3407 015AA 02000

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at reques ofApril	t ofthethethethethethedayA.D., 1989 at12:45o'clockP_M., and duly recorded in VolM89tof5705
FEE \$13.00	Evelyn Biehn County Clark
	By <u>Qauline Mullenatore</u>