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or the Willamst Like by of the S3 of Section 4. Township 34 South, Range 7 East Creek, described as follows: Beginning at a point in the South line of the N3 of the S3 of said Section 4, 4, 1555 feet West of the South line of the N3 of the S3 of said Section 4, 4, 1555 feet West of the South line of the N3 of the S3 of said Section 4, 4, 1555 feet West of the South line of said Section 4, which point is the North line of the M3 of said Section 4, parallel with the West line of said Section 4, which point is the North line of the M3 of said Section 4, be a for said Section 4, which point is the North line of said Section 4, of said Section 4, which point is the North line of said Section 4, of the N3 of the S3 of said Section 4, 375 feet to the point of beginning. Assessor's parcel No. <u>3407-0400-01005-000</u> Evecuted on <u>3407-0400-01005-000</u> Markel 19, at Markel 19, at Markel Barkel Barkel 10, and Barkel and ma <u>1</u> , south as the said Stee personally appeared are preded to me on the basis of statistectory evidences to the point is the Singer due and and efficial stee personally appeared Markel 19, south of said Stee personally appeared Markel 1970 Markel 1980 Markel 1980 M	That portion S			County, Galifornia	
Beginning at a point in the South line of the N ¹ / ₂ of the S ¹ / ₂ of said Section A, which point is the Southwest corner thereof: thence North 719.8 feet more or less the Southwest corner thereof: thence North 719.8 feet more or less parallel to the Northeast corner thereof: thence Said Section 4, which point is the Southwest corner thereof: thence West line of said Section 4, of the N ¹ / ₂ of the S ¹ / ₂ of said Section 4, which point is the Northwest corner thereof: thence West line of said Section 4, of the N ¹ / ₂ of the S ¹ / ₂ of said Section 4, 375 feet to the point of beginning. Assessor's parcel No. 3407-0400-01005-000 Executed on 3407-0400-01005-000 Executed on 3407-0400-01005-000 Evecuted on 3407-0400-01005-000	of the Willamette Monistic the $S^{\frac{1}{2}}$ of	Section 4 m		Oregon	• • • •
Beginning at a point in the South line of the N ¹ / ₂ of the S ¹ / ₂ of said Section h point is the Southwest corner thereof: thence North 719.8 feet more or less to rear thereof: thence North 719.8 feet more or less to said Section 4, which point is the Northwest corner thereof: thence North 719.8 feet more or less to said Section 4, which point is the Northwest corner thereof: thence Nest line of said Section 4, which point is the Northwest corner thereof: thence Vest line of said Section 4, of the N ¹ / ₂ of the S ¹ / ₂ of said Section 4, 375 feet to the point of beginning. Assessor's parcel No. 3407-0400-01005-000 Executed on 31 March 19 J. at Marking Culture March 19 J. at Marking Culture Said Section 4, Will Northwest Curre thereof: Culture March 19 J. at Marking Culture Said Section 4, Sai	Creek, described as follows.	sterly of the cer	nip 34 South,	Range 7 East	
4, 1555 Feet West of the Southwest corner of Lot 1, Block 5 (IDLEREST) which point is the Southwest corner thereof: thence North 710.6 feet more or less corner thereof: thence East 375 feet parallel to the North line of the Ng of said Section 4, which point is the Northeast corner thereof: thence of said Section 4, which point is the Northeast corner thereof: thence of said Section 4, which point is the Northeast corner thereof: thence west along the South line of said Section 4, 375 feet to the west along the South line of the Ng of the Ng of said Section 4, 375 feet to the point of beginning. Assessor's parcel No. 3407-0400-01005-000 Executed on 3/March 19 B.a. March and the South Beginning. State of california 353 Outnot of Section 4, in the year 19 B. Dute me. Must Andread and adding to said State. Assessor's parcel to me on the tasks of said State. March 19.5 Bods cs Addread to me on the tasks of said State. March 19.5 Bods cs And on the add of said State. March 19.5 Bods cs March 19.5 Bods cs March 19.5 Bods cs March 19.6 Collegee March 20.6 Collegee March 20.6 Collegee March 20.6 Collegee March 20.6 Collegee March 20.	Beginning		- 0.	- obring	
corner thereof: thence East 375 feet parallel to the North 19.8 feet more of less the Northwest the Northwest is the Northwes	4. 1555 f. a point in the South 1.	_		· ·	
corner thereof: thence East 375 feet parallel to the North 19.8 feet more of less the Northwest the Northwest is the Northwes	point is the Southwest control of the Southwest co	orner of Lot 1 p	he S_2^1 of said	Section	
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South 719,8 feet more or less parallel to the North line of the N ³ of the N ³ of the Southeast corner thereof: thence West along the South line of the N ³ of the S ³ of said Section 4, 375 feet to the point of beginning. Assessor's parcel No. <u>3407-0400-01005-000</u> Executed on <u>31 March</u> 19 <u>87</u> , at <u>Korthicky</u> <u>California</u> South 719, <u>6</u> Get <u>1000</u> , <u>10005-000</u> Executed on <u>31 March</u> 19 <u>87</u> , at <u>Korthicky</u> <u>California</u> To the <u>1000</u> , <u>10005-000</u> Assessor's parcel No. <u>3407-0400-01005-000</u> Executed on <u>31 March</u> 19 <u>87</u> , at <u>Korthicky</u> <u>California</u> To the <u>31 March</u> 19 <u>87</u> , at <u>Korthicky</u> <u>California</u> To the <u>31 March</u> 19 <u>87</u> , at <u>Korthicky</u> <u>California</u> To the <u>31 March</u> 19 <u>87</u> , at <u>Korthicky</u> <u>California</u> To the <u>31 March</u> 19 <u>87</u> , at <u>Korthicky</u> <u>California</u> To the <u>31 March</u> 19 <u>87</u> , at <u>Korthicky</u> <u>California</u> To the <u>31 March</u> 19 <u>87</u> , at <u>Korthicky</u> <u>California</u> To the <u>31 March</u> 19 <u>87</u> , at <u>Korthicky</u> <u>California</u> To the <u>31 March</u> 19 <u>87</u> , at <u>Korthicky</u> <u>California</u> To the undersigned a value of the said state, personally appared To the <u>31 March</u> 19 <u>87</u> <u>10 brone me</u> . Action <u>1000000000000000000000000000000000000</u>	the si former thereof: thence East 375 f	Section 4, which	19.8 feet mor	e or less	
which point is the for or less parallel to the West line of said Section 4, of the N ² of the S ² of said Section 4, 375 feet to the point of beginning. Assessor's parcel No. <u>3407-0400-01005-000</u> Executed on <u>3/March</u> 19 <u>87</u> , at <u>Karthuidge</u> <u>California</u> State of California Country of <u>Co</u> <u>March</u> 19 <u>87</u> , at <u>Karthuidge</u> <u>California</u> So not so <u>3/March</u> 19 <u>87</u> , at <u>Karthuidge</u> <u>California</u> So no no <u>3/March</u> 19 <u>87</u> , at <u>Karthuidge</u> <u>California</u> So no no <u>3/March</u> 19 <u>87</u> , at <u>Karthuidge</u> <u>California</u> So no no <u>3/March</u> 19 <u>87</u> , at <u>Karthuidge</u> <u>California</u> So no no <u>3/March</u> 19 <u>87</u> , at <u>Karthuidge</u> <u>California</u> So no no <u>3/March</u> 19 <u>87</u> , at <u>Karthuidge</u> <u>California</u> So no no <u>3/March</u> 19 <u>87</u> , at <u>Karthuidge</u> <u>California</u> So no no <u>3/March</u> 19 <u>87</u> , at <u>Karthuidge</u> <u>California</u> So no no <u>3/March</u> 19 <u>87</u> , at <u>Karthuidge</u> <u>California</u> So no no <u>3/March</u> 19 <u>87</u> , at <u>Karthuidge</u> <u>California</u> So no no <u>3/March</u> 19 <u>87</u> , at <u>Karthuidge</u> <u>California</u> So no no <u>3/March</u> 19 <u>87</u> , at <u>Karthuidge</u> <u>California</u> So no no <u>3/March</u> 19 <u>87</u> , at <u>Karthuidge</u> <u>California</u> So no no <u>3/March</u> 19 <u>87</u> , at <u>Karthuidge</u> <u>California</u> So no no <u>3/March</u> 19 <u>87</u> , at the second at a second	South 710 a Section 4. which not	pararier to the l	lorth 1.	nortnwest	
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Assessor's parcet No. 3407-0400-01005-000 Executed on 3 March, 19 \$J, at Morthuidge, Cultorina STATE OF CALIFORNIA 100 y anglate COUNTY OF 3 March, 19 \$J, at Morthuidge, Cultorina Massessor's parcet No. 35 OTHER OF CALIFORNIA 35 County of South of the years 19 \$J, before me, the undersigned, a Natary Public In and for said State. 36 Approx 98 Approx 98 Approx 98 Approx 98 Autor A State of the within instrument, and acknowl. 98 Approx 98 <td>of the $N^{\frac{1}{2}}$ of the slutheast corner t</td> <td>hereof</td> <td>e of said Sec</td> <td>eof: thence</td> <td></td>	of the $N^{\frac{1}{2}}$ of the slutheast corner t	hereof	e of said Sec	eof: thence	
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On this 3/ day of Markin in the year 19 9/9 before me, the undersigned, a Notary Public in and for said State. Personally known to me interval in the year 19 9/9 before me, increase of the personal increases of the personal p	COUNTY OF TOS ALLOS	And	Bar		2
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Ambha S: Boggs ar proved to me on the basis of satistactory evidence) to be the person	the undersigned, a Notary Public in and for said the undersigned.				
Arr proved to me on the basis of satisfactory evidence) to be the person	LINDA S. BOGGS	1		· · · · · · · · · · · · · · · · · · ·	
whose nameS subscribed to the within instrument, and acknowl- dged to me that She executed it. upress my hand and official seal Mater Mater Notary Public in and for said State. All TAX ATEMENTS TO NAME ADDRESS ATEMENT 778-Rev 12-85 (Price class 3)					
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Interview ARLENE A ENDEL Notary Public - California Principal office in Los Angeles country My Commission Exp. Sept. 5, 1989 All TAX (This area for official notarial seal) All TAX (This area for official notarial seal) OTTS FORM 778-Rev. 12-85 (Price class 3) Before you use this form, read it, fill in all blanks, and make whatever changes are appropriate and meetiasmy to your representation or warranty, express or implied, with respect to the merchaniability or filness of this form and	edged to me that Sho a	56 AL 001		Marceso -	i
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LOS ANGELES COUNTY My Commission Exp. Sept. 5, 1989 Notary Public in and for said State. (This area for official notarial seal) AIL TAX (This area for official notarial seal) NAME ADDRESS ZIP OTTS FORM 778-Rev. 12-85 (Price class 3) Before you use this form, read it, fill in all blanks, and make whatever changes are appropriate and meessary to your representation or warranty, express or implied, with respect to the merchantability or filness of this form fail	VLINESS my hand and official seal		PRINCIPAL OFFICE IN		
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