

98843

Aspen 89750

Vol. 789 Page 5809

RECORDING REQUESTED BY

The Grantor
AND WHEN RECORDED MAIL THIS DEED AND, UNLESS
OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME Mr. Harvey Howard
STREET ADDRESS 15492 Caldas de Reyes
CITY San Diego, CA. 92128
STATE
ZIP

Title Order No. _____ Escrow No. _____

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Aspen Title Co.

on this 6th day of April A.D., 1989
at 3:28 o'clock P.M. and duly recorded
in Vol. M89 of Deeds Page 5809
Evelyn Biehn
County Clerk

By Dawn Mulder

Fee, \$8.00

Deputy.

GRANT DEED

DOCUMENTARY TRANSFER TAX \$

- ☐ computed on full value of property conveyed, or
☐ computed on full value less liens and
encumbrances remaining at time of sale.

Signature of Declarant or Agent Determining Tax.

Firm Name

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I (We), Linda S. Boggs

(name of grantor(s))

grant to Mr. Harvey D. Howard or Mrs. Jean Howard

(name of grantee(s))

all that real property situated in the City of _____

(or in an unincorporated area of) _____

described as follows (insert legal description):

(name of County) KlamathCounty, California,
Oregon

That portion of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of Section 4, Township 34 South, Range 7 East
of the Willamette Meridian, lying Westerly of the center thread of Spring
Creek, described as follows:

Beginning at a point in the South line of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of said Section
4, 1555 feet West of the Southwest corner of Lot 1, Block 5 (IDLEREST) which
point is the Southwest corner thereof: thence North 719.8 feet more or less
parallel with the West line of said Section 4, which point is the Northwest
corner thereof: thence East 375 feet parallel to the North line of the N $\frac{1}{2}$ of
the S $\frac{1}{2}$ of said Section 4, which point is the Northeast corner thereof: thence
South 719.8 feet more or less parallel to the West line of said Section 4,
which point is the Southeast corner thereof: thence West along the South line
of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of said Section 4, 375 feet to the point of beginning.

Assessor's parcel No. 3407-0400-01005-000

Executed on 31 March 1989 at Northridge, California
(City and State)

STATE OF CALIFORNIA

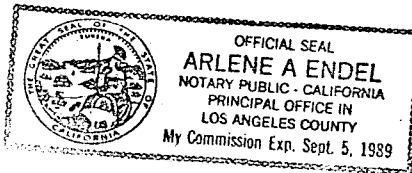
COUNTY OF Los Angeles } ss

On this 31 day of March, in the year 1989, before me,
the undersigned, a Notary Public in and for said State, personally appeared
LINDA S. BOGGS

_____ personally known to me
for proved to me on the basis of satisfactory evidence) to be the person—
whose name—LS subscribed to the within instrument, and acknowl-
edged to me that She executed it.

WITNESS my hand and official seal.

Arlene A. Endel
Notary Public in and for said State.

MAIL TAX
STATEMENTS TO

(This area for official notarial seal)

NAME

ADDRESS

ZIP

WOLCOTT'S FORM 778—Rev. 12-85 (Price class 3)
GRANT DEED

Before you use this form, read it, fill in all blanks, and make whatever changes are appropriate and necessary to your
particular transaction. Consult a lawyer if you doubt the form's fitness for your purpose and use. Wolcotts makes no
representation or warranty, express or implied, with respect to the merchantability or fitness of this form for an
intended use or purpose.

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