K-40835 MEMORANDUM OF INTERCREDITOR AGREEMENT (March 1989)

Recording Requested By and When Recorded Mail To:

O'Melveny & Myers 153 East 53rd Street 53rd Floor New York, NY 10022-4611 Attn.: David C. Wolinsky, Esq.

THIS MEMORANDUM is made as of the <u>H</u> day of NUL, 1989, by and between BANKERS TRUST COMPANY, a New York banking corporation, as agent ("Agent") for Bankers Trust Company and United States National Bank of Oregon (collectively the "Banks"), and First Interstate Bank of Oregon, N.A., a national banking association ("FIOR").

WITNESSETH: Agent and FIOR have entered into that certain Intercreditor Agreement dated as of even date herewith (the "Agreement") whereby the parties established and/or reiterated the priorities of their respective interests as between themselves and Crown Pacific, Ltd., an Oregon corporation ("Borrower") in and to (a) certain collateral that secures loans made by the Banks to the Borrower (the "BTCO Collateral"), and (b) certain collateral that secures loans made by FIOR to the Borrower (the "FIOR Collateral"). The real property that comprises part of the BTCO Collateral is described in the following recorded Timberland Deeds of Trust, Assignments of Rents and Fixture Filing Financing Statements (the "Timberland Deeds of Trust"):

Recordation County Book and Inst. Date No. Page 87019 4/8/88 Crook 4/8/88 1832 161 Deschutes 7/6/88 166 1262 rerecorded 4/8/88 59 276 Grant 4/8/88 M-25-166 Wheeler 4/8/88 880804 Jefferson 4/8/88 5199 M88 Klamath 9/16/88 M88 15191 Klamath 9/16/88 399 88 Lake

-1-

-2-

dab\045710\246\6L190762

dab\045710\246\6L190762

APR 7 PH 2 58

68

(Each of the above-referenced recorded Timberland Deeds of Trust has been amended and supplemented by other recorded The real property that comprises part of the FIOR Collateral is described in exhibits to this Agreement as set forth below. Such real property is to be encumbered by Commercial Deeds of Trust and Security Agreements that are to be recorded as of even date herewith among Borrower, as grantor, Ticor Title Insurance Company of California, as

County Crook Jefferson

Description See Exhibit A at pages 1-2 See Exhibit A at pages 3-4 L 5932

The Agreement, among other things, prohibits FIOR from enforcing any deficiency judgment against Borrower until certain loans made by the Banks to Borrower have been paid in full. The Agreement also states, among other things, that any lien, charge or security interest that FIOR may hereafter acquire in the BTCo Collateral shall at all times unconditionally be and remain junior, subject and subordinate to the lien, charge or security interest created in favor of Agent and the Banks, and that any lien, charge or security interest that Agent and/or the Banks may hereafter acquire in the FIOR Collateral shall at all times unconditionally be and remain junior, subject and subordinate to the lien, charge or security interest created in favor of FIOR.

assigns of the parties thereto.

The Agreement is binding on all successors and Reference is hereby made to executed copies of the Agreement in possession of Agent and FIOR, for all the provisions thereof, and such provisions are by this same reference incorporated herein and made a part hereof in all

-2-

dab\045710\246\6L190762

E 5933

BANKERS TRUST COMPANY, a New York banking corporation, as Agent

By: Name: Donald R. Carse, Jr.

Title: Vice President

FIRST INTERSTATE BANK OF OREGON, N.AA, / a national/banking association/ By: Name: Mart ABARO Title: UCEPRESIDENT

CONSENT

CROWN PACIFIC, LTD., an Oregon corporation, hereby consents to

-3-

CROWN PACIFIC, LTD., an Oregon corporation By: Name: A 68 Title:

dab\045710\246\6L190762

STATE OF NEW YORK) COUNTY OF NEW YORK)

On this 30th day of March, 1989, before me, the undersigned, a Notary Public in and for said state, personally appeared Donald R. Carse, Jr., personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as a Vice President of Bankers Trust Company, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Notary Public in and for

DEBRA A. BARON Notary Public, State of New York No. 31-4889255 Qualified in New York County Commission Expires April 6, 1989

dab\045710\246\6L190762

5934

STATE OF OREGON

OTARY

U-8-1

0100

COUNTY OF MULTNOMAH

On this <u>4</u> day of <u>April</u>, 1989, before me, the undersigned, a Notary Public in and for said state, personally appeared <u>April & Public</u> personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the <u>Vier</u> <u>April 1</u> of First Interstate Bank of Oregon, N.A., the national banking association that executed the within instrument, and acknowledged to me that such national banking association executed the within instrument pursuant to its charter or a resolution of its board of directors.

WITNESS my hand and official seal.

) ss.

Notary Puplic in and fo

said State (Seal)

dab\045710\246\6L190762 -5-

1.

STATE OF OREGON

) ss.

COUNTY OF MULTNOMAH

On this $\frac{1}{2}$ day of $\frac{2}{2}$, 1989, before me, the undersigned, a Notary Public in and for said state, personally appeared $\frac{1}{2}$, personally known to me or proved to me on the basis of batisfactory evidence to be the person who executed the within instrument as the $\frac{2}{2}$ and $\frac{1}{2}$ of Crown Pacific, Ltd., the corporation that executed the within instrument, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

-6-

WITNESS my hand and official seal.

Molly C Saling Notary Public in and for said State (Seal)

dab\045710\246\6L190762

Ľ.

FOLEY BUTTE

THE FOLLOWING PROPERTY LOCATED IN CROOK COUNTY, OREGON: PARCEL 1

IN TOWNSHIP 12 SOUTH, RANGE 16 EAST OF THE WILLAMETTE HERIDIAN: Section 1: All Section 2: All. Section 2: All. Section 3: Govt. Lots 1 & 2, S-1/2 NE-1/4, S-1/2. Section 4: Govt. Lots 1. 2, 3 & 4, S-1/2 N-1/2. Section 9: S-1/2, W-1/2 NW-1/4, SE-1/4 NW-1/4. Section 10: All, EXCEPT SE-1/4 SE-1/4. Section 11: N-1/2, SE-1/4. Section 12: N-1/2, SH-1/4. Section 13: All. Section 14: N-1/2, N-1/2 SW-1/4, SE-1/4. Section 15: W-1/2, NE-1/4 SE-1/4. Section 16: All. Section 21: W-1/2 NW-1/4, S-1/2 S-1/2. Section 22: N-1/2 NW-1/4. SW-1/4 NW-1/4, S-1/2. Section 23: S-1/2 NE-1/4, E-1/2 NW-1/4, N-1/2 SW-1/4, SW-1/4 SW-1/4, SE-1/4 Section 24: N-1/2 NE-1/4, N-1/2 S1/2. Section 25: S-1/2, S-1/2 N-1/2. Section 26: N-1/2, E-1/2 SW-1/4, SE-1/4. Section 27: SW-1/4 NWI/4, SW-1/4. Section 28: All. Section 33: All. Section 34: All. Section 35: NE-1/4 NE-1/4, S-1/2 NE-1/4, NW-1/4 SW-1/4, S-1/2 SW-1/4, SE-1/4. Section 36: W-1/2, N-1/2 NE-1/4, SW-1/4 NE-1/4, S-1/2 SE-1/4, NH-1/4 SE-1/4. IN TOWNSHIP 12 SOUTH, RANGE 17 EAST OF THE WILLAMETTE MERIDIAN: IN TOWNSHIP 12 SUUIN, RANGE 1/ EASI of the management of All. Section 5: All. Section 7: All. Section 18: Govt. Lots 1, 2, 3 & 4, NE-1/4, E-1/2 H-1/2, N-1/2 SE-1/4. Section 19: Govt. Lots 1, 2, 3 & 4, E-1/2 H-1/2. Section 30: Govt Lots 1 & 2, E-1/2 NW-1/4, NE-1/4. Section 30: Govt. Lots I & 2, E-1/2 NW-1/4, NE-1/4.

IN TOWNSHIP 13 SOUTH, RANGE 15 EAST OF THE WILLAMETTE MERIDIAN: Section 1: Govt. Lots 1, 2, 3 & 4, SE-1/4 NE-1/4, SE-1/4 SW-1/4, SE-1/4. Section 12: NE-1/4, N-1/2 SE-1/4, SE-1/4 SE-1/4.

000 12 198 11:33

-

1

503 289 8389

EXHIBIT Page \mathcal{L}

PAGE.02

IN TOWNSHIP 13 SOUTH, RANGE 16 EAST OF THE WILLAMETTE MERIDIAN: Section 1: Govt. Lots 3 & 4. Section 2: Govt. Lots 1, 2, 3, 4, 5, 6, 11, 12 & 15. Section 3: Govt. Lot 4, SW-1/4 NW-1/4. Section 4: Govt. Lots 1, 2 & 3, S-1/2 NE-1/4, SE-1/4 NW-1/4. Section 5: Govt. Lots 3 & 4, S-1/2 NW-1/4. Section 6: Govt. Lots 2, 3, 4, 5, 6 & 7, SW-1/4 NE-1/4, SE-1/4 NW-1/4, E-1/2 SW-1/4, SE-1/4.

PARCEL 2:

IN TOWNSHIP 13 SOUTH, RANGE 15 EAST OF THE WILLAMETTE MERIDIAN: Section 5: W-1/2 SE-1/4. Section 7: SE-1/4 SE-1/4. Section 8: W-1/2 NE-1/4. SE-1/4. E-1/2 SW-1/4. SW-1/4 SW-1/4. Section 9: S-1/2 SE-1/4. Section 16: All. Section 17: N-1/2. Section 18: NE-1/4 NE-1/4.

IN TOWNSHIP 13 SOUTH, RANGE 16 EAST OF THE WILLAMETTE MERIUIAN: Section 17: S-1/2. Section 18: SE-1/4. Section 20: N-1/2 N-1/2.

2

EXHIBIT Page

PAGE.03

L 5939

THE FOLLOWING PROPERTY LOCATED IN JEFFERSON COUNTY, OREGON:

PARCEL 1:

The East half of the East half of Section 34 and the West half of the West half of Section 35, Township 11 South, Range 17 East, Willamette Meridian, Jefferson

PARCEL 2:

The Southwest 1/4 in Section 16, the South 1/2 of the South 1/2, the Northeast 1/4 of the Southeast 1/4 in Section 17, the North 1/2, the Northeast 1/4 of the 1/4 of the Southeast 1/4 in Section 1/, the North 1/2, the Northeast 1/4 of the Southwest 1/4, the Southeast 1/4 in Section 20, the West 1/2, the South 1/2 of the Southeast 1/4 in Section 21, the South 1/2 of the South 1/2 in Section 22, the Southwest 1/4 in Section 26, the East 1/2 of the West 1/2, the Southeast 1/4 in Section 27. Township 11 South Paper 17 Fast of the Williamette Meridian. 1/4 in Section 27, Township 11 South, Range 17 East of the Willamette Meridian, Jefferson County, Oregon.

PARCEL 3:

TOINCOLL

Section 13;	SOUTH, RANGE 16 EAST OF THE WILLAMETTE MERIDIAN
Section 14: Section 22:	Southwest 1/4
Section 23:	Northwest 1/4 of the Northeast 1/4. Southeast 1/4 of the Southeast 1/4. Northwest 1/4.
Section 24: Section 25:	1/4, Northwest 1/4 of the Northeast 1/4, South 1/2 of the Northeast 1/2 of the Southwest 1/4, Northeast 1/4 of the Southwest 1/4, South Northeast 1/4, South 1/2 of the Northwest 1/4, South 1/2 of the Northwest 1/4, South 1/2 All
Section 26: Section 27:	A11
Section 28: Section 29: Section 32:	South 1/2 of the North 1/2, South 1/2 East 1/2 of the Southeast 1/4 Northeast 1/4
Section 33: Section 34:	Northeast 1/4, North 1/2 of the Northwest 1/4, North 1/2 of the Southeast 1/4, Southeast 1/4 of the Southeast 1/4 All
Section 35: Section 36:	

З

EXHIBIT Page

£ 5940

TOWNSHIP 11 SOUTH, RANGE 17 EAST OF THE WILLAMETTE MERIDIAN Section 18: Section 19: North 1/2, North 1/2 of the South 1/2, South 1/2 of the Section 20: Northwest 1/4 of the Southwest 1/4 Section 27: West 1/2 of the West 1/2 Section 28 A11 Section 29: Northeast 1/4 of the Northeast 1/4, South 1/2 of the North 1/2, Section 30: West 1/2, Northeast 1/4 of the Southeast 1/4, South 1/2 of the Section 31: East 1/2, Southwest 1/4 Section 32: A11 Section 33: Section 34: A11 West 1/2 of the East 1/2, West 1/2 Section 35: East 1/2, East 1/2 of the West 1/2 Section 36: A11 TOWNSHIP 12 SOUTH, RANGE 15 EAST OF THE WILLAMETTE MERIDIAN TOWNSHIP 12 SOUTH, RANGE 16 EAST OF THE WILLAMETTE MERIDIAN East 1/2, North 1/2 of the Northwest 1/4, Southeast 1/4 of the Section 6: Southeast 1/4 of the Southwest 1/4, Northeast 1/4 of the Southeast 1/4 Section 7: East 1/2, East 1/2 of the West 1/2, Lot 4. Section 8: South 1/2 of the Northeast 1/4, West 1/2, Southeast 1/4 Section 17: A11 Section 18: A]] Section 19: North 1/2, North 1/2 of the South 1/2, Lot 4 Section 20: Section 29: A11 Section 30: South 1/2 of the Northeast 1/4, Northeast 1/4 of the Southwest 1/4, South 1/2 of the Southwest 1/4, Southeast 1/4 Section 31: North 1/2 of the Northeast 1/4, Southwest 1/4 of the Northeast 1/4, West 1/2, West 1/2 of the Southeast 1/4 Section 32: North 1/2, Northwest 1/4 of the Southeast 1/4 STATE OF OREGON, County of Klamath SS, Filed for record at request of: Klamath County Title Co. on this _____7th_ day of __April____A.D., 19 89____ ____2:58 o'clock ____P.M. and duly recorded in Vol. ______ M89____ of <u>Mortgages</u> Page ____5931___ Exhibit 4 County Clerk By Queline Muclandare Page 53 Fee, \$53.00 Deputy.