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RETURN TO  
OREGON HIGHWAY DIVISION  
RIGHT OF WAY SECTION  
119 TRANSPORTATION BLDG.  
SALEM, OREGON 97310

Vol. 1189 Page 6078  
Highway Division  
File 57351  
Map No. 9B-30-6

ORIGINAL

WARRANTY DEED

K-40488

UNION OIL COMPANY OF CALIFORNIA, a California corporation, doing business as Unocal, Grantor, hereby conveys unto the STATE OF OREGON, by and through its DEPARTMENT OF TRANSPORTATION, Highway Division, Grantee, fee title to the following described property, to wit:

A parcel of land lying in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 3, Township 39 South, Range 9 East, W.M., Klamath County, Oregon and being a portion of that property described in that deed to Sixty-Eight Scarteen Corporation, recorded in Book M-69, Page 948 of Klamath County Record of Deeds; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Southerly side of the center line of the Klamath Falls-Lakeview Highway as said highway has been relocated, which center line is described as follows:

Beginning at Engineer's center line Station 40+00, said station being 406.09 feet North and 649.49 feet West of the Northeast corner of the SW $\frac{1}{4}$  of Section 3, Township 39 South, Range 9 East, W.M.; thence South 55° 50' 30" East 165.50 feet; thence on a spiral curve left (the long chord of which bears South 59° 31' 20" East 469.22 feet) 470 feet; thence on a 1219.06 foot radius curve left (the long chord of which bears South 72° 54' 30" East 255.77 feet) 256.24 feet; thence on a spiral curve left (the long chord of which bears South 86° 17' 40" East 469.22 feet) 470 feet to Engineer's center line Station 53+61.74 Back equals 53+70.60 Ahead; thence South 89° 58' 30" East 2129.40 feet to Engineer's center line Station 75+00.

The widths in feet of the strip of land above referred to are as follows:

| Station | to | Station | Width on Southerly<br>Side of Center Line |
|---------|----|---------|---|
| 71+00   |    | 72+90   | 45  |
| 72+90   |    | 73+40   | 45 in a straight line to 70               |
| 73+40   |    | 73+75   | 70 in a straight line to 110              |

Bearings are based on Oregon State Highway Division Survey. See Drawing No. 6B-1-5, dated September, 1941.

The parcel of land to which this description applies contains 650 square feet, more or less.

Grantor hereby covenants to and with Grantee, its successors and assigns, that it is the owner of said property which is free from encumbrances except for easements,

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Highway Division  
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conditions, and restrictions of record, and will warrant and defend the same from all lawful claims whatsoever, except as stated herein.

**THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.**

The true and actual consideration received by Grantor for this conveyance is \$ 10,050.00.

Dated this 3rd day of January, 1989.



UNION OIL COMPANY OF CALIFORNIA,  
doing business as Unocal

By C. C. Brown  
C. C. BROWN, MANAGER MARKETING REAL ESTATE  
UNOCAL REFINING & MARKETING DIVISION, WESTERN MARKETING  
By J. L. JONES  
Secretary  
Assistant Secretary

STATE OF OREGON, County of \_\_\_\_\_  
\_\_\_\_\_, 198\_. Personally appeared \_\_\_\_\_ and  
\_\_\_\_\_, who, being sworn, stated that they are the President  
and Secretary of Union Oil Company of California, doing business as Unocal, and that  
this instrument was voluntarily signed in behalf of the corporation by authority of its  
Board of Directors. Before me:

\_\_\_\_\_  
Notary Public for Oregon  
My Commission expires \_\_\_\_\_

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS.

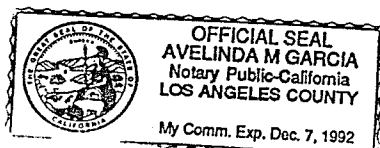
On this the 5th day of January 19 89, before me,  
Vickie A. Norwood, the undersigned Notary Public, personally  
appeared C. C. ROW, personally known to me to be the person who  
executed the within instrument as MANAGER, MARKETING REAL ESTATE or  
on behalf of the corporation therein named, and acknowledged to me  
that the corporation executed it.

WITNESS my hand and official seal.



Vickie A. Norwood

STATE OF CALIFORNIA  
COUNTY OF Los Angeles, } SS.



On this 3rd day of January, in the year 19 89,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Ronald E. Jenkins

(or proved to me on the basis of satisfactory evidence) to be the person who executed the  
within instrument on behalf of the Corporation therein named, and acknowledged to me that  
the Corporation executed it.

WITNESS my hand and official seal.

Avelinda M. Garcia  
Notary Public in and for said State.

STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

Klamath County Title Co.

on this 10th day of April A.D., 19 89  
at 1:54 o'clock P.M. and duly recorded  
in Vol. M89 of Deeds Page 6078

Evelyn Biehn  
County Clerk

By Douglas M. Henderson  
Deputy.

Fee, \$18.00