98961

WHEN RECORDED RETURN TO:

Sierra Nevada Production Credit Assn. P. O. Box 420 Alturas, CA 96101

Loan No. 0241983-1-0

ASPIN 33285

GRANT DEED

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, W. C. DALTON and JULIANNE M. DALTON, Trustees of the William C. Dalton 1982 Trust, and Trust, hereby grants to SIERRA/NEVADA PRODUCTION CREDIT ASSOCIATION, successor in interest to Lassen Production Credit Association, the following described real property situated in the County of Klamath, State of Oregon:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

This Deed is an absolute conveyance the Grantor having sold said land to the Grantee for a fair and adequate consideration, being the full satisfaction of the obligation secured by the deed of trust dated April 5, 1985, executed by W. C. Dalton and Julianne M. Dalton, Trustees of the William C. Dalton 1982 Trust and of the Julianne M. Dalton 1982 Trust, to Lassen Production Credit Association, a corporation, as Trustee and Beneficiary, recorded May 31, 1985 in Bol. M85, Page 8024, as Instrument No. 49308, of Mortgage Records, County of Klamath, State of Oregon. Grantor declares that this conveyance is freely and fairly made and that there are no agreements, oral or written, between grantor and grantee with respect to said land other than this deed.

DATED: January 16, 1989 W. C. DALTON, Trustee of the William JULIANNE M. DALTON, C. Dalton 1982 Trust Trustee of William C. Dalton 1982 Trust W. C. DALTON, Trustee of the Julianne M. JULIANNE M. DALTON, Dalton 1982 Trust Trustee of Julianne M. Dalton 1982 Trust STATE OF Oregon County of Klamath On this 9th day of March, 1989 , before me, the undersigned Notary Public in for said county and State, personally appeared W.C. Dalton and Julianne M. (X)personally known to me or () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to this instrument and acknowledged to me that __they executed it. WITNESS my hand and official seal Notary Public in and for said County and State Commission Expires 12-19-92

OF CS

EXHIBIT "A"

All the following described real property situate in the County of Klamath, State of Oregon:

Township 41 South, Range 12 East of the Willamette Meridian

Section 14: Lots 1 and 2 and the SELSWA; EXCEPTING right of way for the Adams Canal; FURTHER EXCEPTING all that portion of the SELSWA lying Easterly of the United States Reclamation Service right of way; AND FURTHER EXCEPTING THE FOLLOWING PARCEL: Beginning at the Northwest corner of said Government Lot 1, said point being in the centerline of the County Road; thence Easterly along the North line of said Government Lot 1 and along the centerline of the County Road a distance of 179 feet; thence Southerly parallel with the West line of said Government Lot 1 a distance of 179 feet to the West line of said Government Lot 1 a distance of 179 feet to the West line of said Government Lot 1; thence Northerly along the West line of said Government Lot 1 a distance of 390 feet, more or less, to the point of beginning.

Section 21, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, as follows.

Beginning at the Southwest corner of Government Lot 1 in Section 21, Township 41 South, Range 12 East of the Willamette Meridian; thence East 730 feet along the South line of said Government Lot 1 to the true point of beginning; thence East along the South line of Government Lot 1, 100 feet to a point; thence North 200 feet to a point; thence West parallel to the South line of said Government Lot 1, 100 feet to a point; thence South 200 feet to the true point of beginning. SAVING AND EXCEPTING any portion thereof within the boundaries of State Line Road.

Section 23: Lots 1, 2, 3, 4, 5, and 6, NWkNWk; EXCEPT that portion of Lots 2 and 5 lying within the North 30 acres of said Lots 2 and 5; AND FURTHER EXCEPTING that portion of Lots 3 and 4 lying within the SEkNEk.

STATE OF OREGON.

County of Klamath

Filed for record at request of:

		Aspen Ti	tle Co.		•
on	this	11th	day of Apr	il A.D., 1989	-
at .		10:30	o'clockA	M. and duly recorded	d,
in	Vol.	M89	of <u>Deeds</u>	Page6107	•
	Eve	lyn Bieh	n County	Clerk	
		By 👤	2 aurence	Muclenolare	
				Deputy	

Fee. \$13.00