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99039

SATISFACTION OF MORTGAGE

Vol. m89 Page 6254

KNOW ALL MEN BY THESE PRESENTS, That

UNITED GROCERS, INC., an Oregon corporation

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 8th day of May, 19 84, made and executed by RICKY J. ALLEN and VIRGINIA E. ALLEN, husband and wife the mortgagor therein, to UNITED GROCERS, INC., an Oregon corporation of the Klamath County of Oregon, in book 36582 Record of Mortgages on page 7965-7966 or as file/reel number M84 (indicate which) on May 15, 19 84;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 12th day of April, 19 89; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

UNITED GROCERS, INC.

G. P. Fleming
G. P. FLEMING, ASSISTANT SECRETARY

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____

) ss.

Personally appeared the above named _____, 19 _____

Personally appeared the above named _____

and acknowledged the foregoing instrument to be _____ voluntary act and deed.

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: _____

STATE OF OREGON, County of Clackamas April 12, 19 89) ss.

Personally appeared _____ and G. P. Fleming _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the _____ president and that the latter is the _____ secretary of _____

Assistant
United Grocers, Inc.

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Daniel D. McPherson
Notary Public for Oregon

My commission expires: 7-20-92

(OFFICIAL SEAL)

Satisfaction of MORTGAGE

ALLEN, RICKY J.
ALLEN, VIRGINIA

TO

UNITED GROCERS, INC.

No.

AFTER RECORDING RETURN TO
UNITED GROCERS, INC.
ATTN: G. P. FLEMING
P. O. BOX 22187
PORTLAND, OR 97222

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

Fee \$8.00

STATE OF OREGON, County of Klamath) ss.

I certify that the within instrument was received for record on the 13th day of April, 19 89, at 11:47 o'clock A.M., and recorded in book/reel/volume No. M89 on page 6254 or as document/fee/file/instrument/microfilm No. 99039 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Daniel D. McPherson Deputy