

Aspen 33308

Position 1 - Chattel Security
Position 5 - Real Estate SecurityUSDA-FmHA
Form FmHA 460-4
(Rev. 10-86)

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by _____

KENNETH D. MASTENand CONNIE S. MASTEN

, and recorded

or filed in County of KLAMATHState of OREGON, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon (Reamortized)	USA - Farmers Home Administration	6-5-84	6-6-84	37465	M84	9522
Real Estate Mortgage for Oregon	USA-FmHA	7-7-80	7-8-80	86549	M80	12499

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the _____

7th day of April, 19 89, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: _____

By

UNITED STATES OF AMERICA

Robert K. HaaseROBERT K. HAASE
County Supervisor

Title

Farmers Home Administration
United States Department of Agriculture

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6399

STATE OF OREGONCOUNTY OF KLAMATH

ss:

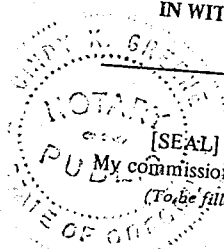
ACKNOWLEDGMENT

On this 7th day of April, 19 89, before me, the subscriber, a

NOTARY PUBLICROBERT K. HAASE_____, known to me to be _____ COUNTY SUPERVISOR
Farmers Home Administration, United States Department of Agriculture, and the person who executed the fore-
going instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the
United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at _____ Klamath Falls, Oregon

_____, the day and year listed above.

My commission expires 3/14/89
(To be filled in if certifying officer is a notary public)Cindy K Greene
(Signature)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ Aspen Title Co.
of _____ April _____ A.D., 19 89 at 3:45 o'clock _____ P.M., and duly recorded in Vol. M89,
of _____ Mortgages _____ on Page 6398.

FEE \$13.00

Evelyn Biehn, County Clerk
By Pauline Mullins

Return: A.T.C.