99214

ASPEN 02033278 SATISFACTION OF MORTGAGE Vol. <u>M89</u> Page 6607

Clark P.U.D. Employ	yees' Federal C	redit Union	1	
the owner and holder of	that certain mortga	age dated the	12th	day ofApril
19 <u>35</u> , made and exec				
			-	as mortgage
	EMPLOYEES' FEDER			as mortgage
and recorded on the	Apr	:il 19	. · · · · · · · · · · · · · · · · · · ·	_, 19 <u>35_</u> , in Book <u>M-85_</u> ,
Page <u>5674</u> ,	Records of	Klamath	County, Orego	on
DATED this <u>6th</u>	day of	April	, 19 <u>89_</u> . POWER-TECH FEDERA	AT, CREDTT INTON
			BY: Mi	
FORM No. 24-ACKNOWLEDGM			5	TEVENS-NESS LAW PUB, CO., PORTLAND, ORE.
STATE OF XARESON	x, WASHINGION	} ss.	S	TEVENS-NESS LAW PUB, CO., PORTLAND, ORE
STATE OF DREEDA County of Class	x, WASHINGTON		On this day of	April 10.80
STATE OF DREEDA County of Class before me appeared	M WASHINGTON	····	On this day of both to m	April , 19 89, and e personally known who being
STATE OF DRESSON County of Clan before me appeared duly sworn, did say th is the Presider	AX, WASHINGTON Δ M ω Du EY hat he, the said ht, and he, the said		On thisday of	April , 19 89, and e personally known, who being
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