

KNOW ALL MEN BY THESE PRESENTS, that POWER-TECH FEDERAL CREDIT UNION, formally known as  
Clark P.U.D. Employees' Federal Credit Union

the owner and holder of that certain mortgage dated the 12th day of April,  
19 85, made and executed by DAVID LE ROY HILL, JR.

\_\_\_\_\_ as mortgagor,  
to CLARK P.U.D. EMPLOYEES' FEDERAL CREDIT UNION as mortgagee,  
and recorded on the April 19, 19 85, in Book M-85, at  
Page 5674, \_\_\_\_\_ Records of Klamath County, Oregon

do hereby certify and declare that said mortgage, together with the debt secured thereby, has been FULLY PAID,  
SATISFIED and DISCHARGED, and the County Clerk or Recorder of said County is hereby authorized and  
directed to enter full satisfaction of record.

DATED this 6th day of April, 19 89.

POWER-TECH FEDERAL CREDIT UNION

BY: 

FORM No. 24—ACKNOWLEDGMENT—CORPORATION.

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

STATE OF ~~OREGON~~, WASHINGTON

County of Clark } ss.  
before me appeared M W Duey

On this \_\_\_\_\_ day of April, 19 89,  
and \_\_\_\_\_ both to me personally known, who being

duly sworn, did say that he, the said \_\_\_\_\_

is the \_\_\_\_\_ President, and he, the said \_\_\_\_\_

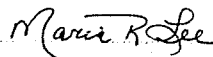
is the \_\_\_\_\_ Secretary

of POWER-TECH FEDERAL CREDIT UNION

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corpora-  
tion, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board  
of Directors, and \_\_\_\_\_ and \_\_\_\_\_

acknowledge said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed  
my official seal the day and year last above written.



Notary Public for Oregon, WASHINGTON

My Commission expires 3/3/92

# SATISFACTION OF MORTGAGE

Power-Tech Federal Credit Union

TO

David LeRoy Hill, Jr.

After Recording Return to:  
Power-Tech Federal Credit Union  
P. O. Box 4388  
Vancouver, Washington 98662

STATE OF OREGON, )

County of Klamath ) ss.

I certify that the within instrument was received for record  
on the 19th day of April, 19 89  
at 10:45 o'clock A.M. and recorded in book M89  
on page 6607 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn

County Clerk

Title

By Deborah Mackenzie Deputy

Fee \$8.00