

## SATISFACTION OF MORTGAGE

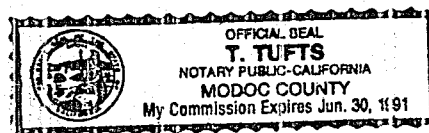
Aspm 33285

KNOW ALL MEN BY THESE PRESENTS, that Sierra/Nevada Production Credit Associationthe owner and holder of that certain mortgage dated the 12th day of June19 87, made and executed by W.C. DALTON and JULIANNE M. DALTON, Initial Trustees of the WILLIAM C. DALTON 1982 TRUST, as to an undivided 1/2 interest; JULIANNE M. DALTON and W.C. DALTON, Initial Trustees of the JULIANNE M. DALTON 1982 TRUST, as to an undivided 1/2 interest. \_\_\_\_\_ as mortgagor,to Sierra/Nevada Production Credit Association of Alturas as mortgagee,and recorded on the July 1, 19 87, in Book M-87, atPage 11532, Official Records of Klamath County, Oregon

do hereby certify and declare that said mortgage, together with the debt secured thereby, has been FULLY PAID, SATISFIED and DISCHARGED, and the County Clerk or Recorder of said County is hereby authorized and directed to enter full satisfaction of record.

DATED this 17th day of April, 19 89.Sierra/Nevada Production Credit AssociationBy: Steve Allmendinger  
Steve Allmendinger, Vice President  
Special AssetsSTATE OF California)

) ss.

County of Modoc)On April 17, 1989, before me, the undersigned, a notary public in and for said County and State, personally appeared Steve Allmendinger, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as Vice President of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to its bylaws or a resolution of its board of directors.
  
Notary Public in and for said County and State

Form 1323 (Rev. 7-83) FLB Sacramento - Notarial Acknowledgment - Corporation (1)

## SATISFACTION OF MORTGAGE

TO

After Recording Return to:  
Sierra/Nevada PCA  
P. O. Box 420  
Alturas, CA 96101

STATE OF OREGON, )

) ss.

County of Klamath)I certify that the within instrument was received for record on the 24th day of April, 19 89 at 11:01 o'clock AM and recorded in book M89 on page 6809 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn

County Clerk \_\_\_\_\_ Title

By Raune Mendenhall Deputy

Fee \$8.00