SMERSIIZERI BREDINSERVISISI I H ຼ ຢ9399 Vol. mgg Page 6913 SATISFACTION OF C P NATIONAL FINANCING MORTGAĞE C P NATIONAL CORPORATION, a Califonia corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a  $\underline{SPA}$   $\underline{SYSTEM}$  mortgage, bearing the date of the  $\underline{475}$  day of DECEMBER 1985, made 475 day of DECEMBER 1985, made and executed by JAMES ARMSTRONG GWEN ARMSTRONG É the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the <u>CLERK</u> County of <u>KLIMMATH</u>, State of Oregon, in book <u>M85</u> Record of Mortgages on page <u>19960</u> on <u>DECEMBER</u> such real property being described as follows, to-wit: of the 9 19 85; ~1 Street Address \_\_\_\_\_\_\_\_ LUATSON ST KLAMATH FALLS, OR H Legal Description: 5 APA Together with th debt thereby secured, is fully paid, satisfied and 83 discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals. C P NATIONAL CORPORATION by Inner Vice President STATE OF OREGON, )ss. COUNTY OF Jackson April 7 **19** 89 , Personally appeared before me the above named J. P. Paris VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed, MOTARY PUBERS FOR ORECON My commission expires April 8, 1992 Section and the 2. A \$ 40% 134 COLUMN TRANSFER 1944 a Martina Tanana a Managaman a Managaman ang Kanagaman a Managaman a Managaman a Managaman a Managaman a M Satisfaction of STATE OF OREGON. · SS. County of ......Klamath MORTGAGE I certify that the within instrument was received for record on the ..25th..day of ..... April....., 19.89., at.11:27.....o'clock. A.M., and recorded IDON'T USE THIS in book/reel/volume No......M89......on TO PACE: RESERVED FOR RECORDING LABEL IN COUN-THES WHERE page....69.13.....or as document/fee/file/ JAMES & GWEN ARM STRONG No. instrument/microfilm No. .99399....., USED.) Record of Mortgages of said County. Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. C P NATIONAL ...Evelyn...Biehn, ...County.Clerk ..... P. 0. Box 310 By Auline Mullingling Deputy KLAMATH FALLS, OR 97601 Fee \$8.00