99400 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE Page 6914 C P NATIONAL CORPORATION, a Califonia corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a <u>*Medineligatice*</u> mortgage, bearing the date of the <u>2NM</u> day of <u>TAMARY</u> 19<u>85</u>, made and executed by <u>DAROTHY</u> <u>TANARY</u> the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the *Mark* of County of *Mark*, state of Oregon, in book *Mark* Record of Mortgages on page 5757 on 22 *Mark* such real property being described as follows, to-wit: of the 2 100 CUS ST. Street Address 805 Legal Description: EMSTERCY 15' Of Let 10 + 11 2 BLOCK 5 Billera Vista Klamoth Dawity OR Together with th debt thereby secured, is fully paid, satisfied and discharged. 88 In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals. C P NAPIONAL CORPORATION ann Niće President STATE OF OREGON, )ss. COUNTY OF Jackson 19<sup>.</sup>89 , Personally April 5 appeared before me the above named VIGE PRESIDENT for C P National, who adkhowhedged the for egoing Notary PUBLIC FOR OREGON My commission expires April 8,1992 Satisfaction of STATE OF OREGON. · 55. County of .....Klamath MORTGAGE I certify that the within instrument was received for record on the 25th.....day of ......April....., 19.89., (...P national at..11:27.....o'clock.A...M., and recorded (DON'T USE THIS in book/reel/volume No......M89......on το OFACE REAFAVER FOR RECORDING page...6914.....or as document/fee/file/ Donothy J. Devone LAJEL IN COUN-TIES WHERE Šo. instrument/microfilm No. ...99400 ......, USED.) Record of Mortgages of said County. Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. C P NATIONAL Evelyn Biehn, County Clerk P. 0. Box 310 By Quedene Mullander Deputy KLAMATH FALLS, OR 97601 Fee \$8.00