

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a Home Improvement mortgage, bearing the date of the 2nd day of September 19 86, made and executed by Clifford L. & Bette J. Phillips

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M-86 Record of Mortgages on page 16771 on September 17, 19 86; such real property being described as follows, to-wit:

Street Address 4841 Laverne Ave, Klamath Falls, Oregon

Legal Description:

Lot. 37, Perry Addition to Lloyd Tracts,
Klamath County, Oregon

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by

J. P. Paris
Vice President

STATE OF OREGON,

)
) ss.

COUNTY OF JACKSON

APRIL 21, 19 89, Personally
appeared before me the above named

J. P. PARIS
VICE PRESIDENT for C P National,
who acknowledged the foregoing
instrument to be a voluntary act
and deed.

L. L. L. L. L.
NOTARY PUBLIC FOR OREGON
My commission expires APRIL 8, 1992

Satisfaction of
MORTGAGE
CP national

TO

Clifford L. Phillips

Bette J. Phillips

AFTER RECORDING RETURN TO

C P NATIONAL

P. O. Box 310

KLAMATH FALLS, OR 97601

(DON'T USE THIS
SPACE RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
25th day of April, 19 89,
at 11:27 o'clock A.M., and recorded
in book/reel/volume No. M89 on
page 6919 or as document/tee/file/
instrument/microfilm No. 99405,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By D. D. D. D. D. Deputy

Fee \$3.00

No.

99 APR 25 11 27