	Vol. <u>m89</u> Page 7022
99481 WHEN RECORDED MAIL TO:	
Household Finance Corporation	
2700 Sanders 1.5au	
Prospect Heights, IL 60070	
Attention: D. James Fhilipps, 3-S	
	SPACE ABOVE THIS LINE FOR RECORDERS USE
	3-41155
COPPORATION ASSIGNM	ENT OF DEEDS OF TRUST
of Trust more fully described below of Trust more fully described below in the office of the County Re Oregon State describing	al interest under the Official Records , and recorded in the Official Records corder of <u>Klamath</u> County, land therein as:
CEE ATTACH	ED SCHEDULE "A"
	therein described or referred to, the ereon with interest, and all rights
TOGETHER with the hold due the money due and to become due the accrued or to accrue under said De	therein described or referred to, the ereon with interest, and all rights eds of Trust.
accrued or Lo door Lo	
Dated April 21, 1989	Charles Constant
	HOUSEHOLD FINANCE CORPORATION II
Provide the second s	5. <u>Roominozz</u>
County of Cook	Auria Shauk
On April 21, 1989	before
On <u>April 21, 1989</u> me, the undersigned, a Notary Pub and for said State, personally ap	peared A Figure
Allison Shank	Vice President
and <u>Marc P. Franson</u> personally known to me (or proved on the basis of satisfactory evid on the basis of satisfactory evid	l to me lence)
on the basis of satisfactory to to be the persons who executed the within instrument as	Tatricia Helly WITNESS
Ass'T. Vice President	and
Vice President	
on behalf of HOUSEHOLD FINANCE CORP	ORATION II
	an a
the corporation therein named, a	nd
acknowledged to me the mont r	nursuant
executed the within instrument f to its by-laws or a resolution of board of directors.	
WITNESS my hand and official set	al a construction de la construction al la construction de la construction
$()$ $()$ $G \times U$	2
signature for the signature	
"OFFICIAL SEAL"	
JUNE O. KLEIN Notary Public, State of Illinois	
My Commission Exp res June 5, 1992	
and the second	

 SCHEDULE A

STATE: OR

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₩ PAGE

III

ACCOUNT NUMBER TRUSTOR NAME	BOUK & PAGE	DOCUMENT NUMBER
66510008820283 Hill, Shiloh C Hill, Dorothy	Vol. \$88-4983	

STATE OF OREGON: COUNTY OF KLAMATH: ss.

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Tiled f	or record at request of		Klamath Count	y TItle Co.		the <u>26th</u>	day
of	April A	.D., 19_89	at9:45	o'clockA.M., an	d duly	recorded in VolM89	<u>, </u>
<u> </u>	of .		Mortgages	on Page	<u></u>		
				Evelyn Biehn	•	County Clerk	
FEE	\$13.00	y stal Na stalenski s		By Caul	line	Mullendare_	