

99663

Vol. m89 Page 7418

LIEN RECORD ABSTRACT OF A WRIT
(Pursuant to ORS 23.030)

The undersigned states:

A. Creditor/Prevailing Party Information:

1. The creditor/prevailing party is Department of Veterans' Affairs, and the address of the creditor is 700 Summer Street NE, Suite 100, Salem, OR 97310-1239, under judgment, decree, order or petition entered on December 27, 1988, in the Circuit Court for Klamath County of Oregon, under Case No. 88-273CV.
2. The Creditor's attorney's name is William C. Grant. Attorney's Address is: Department of Justice, Justice Building, Salem, Oregon 97310
Attorney's Phone No. is (503) 378-4732

B. Debtor/Losing Party Information

1. The Debtor/losing party is: Thomas W. Andersch and Carolyn J. Andersch
2. Whose Address is (if known): C/O Andersch TV & Appliance, 644 NE Third, Bend, OR and 61336 Blakely Road, G-8, Bend, OR
3. Social Security No. (if known):

C. Judgment Information:

1. The amount of the judgment is: \$61,810.52
2. The amount of the costs is: \$514
3. Amount of attorneys' fees, if any is: \$221.70

D. The Real Property to be Affected:

The following described real property of debtor:
(See Exhibit 1 attached)

IN WITNESS WHEREOF, the undersigned person has executed this abstract on April 26, 1989.

William C. Grant
William C. Grant #58034
Assistant Attorney General
Department of Justice
Justice Building
Salem, OR 97310
Of Attorneys for Creditor

STATE OF OREGON)
) ss.
County of Marion)

The foregoing instrument was acknowledged before me on April 1, 1989, by William C. Grant.

1 - LIEN RECORD ABSTRACT
8824c/rac/7

MAY 1 AM 8 48

7419

EXHIBIT 1

Lot 4, Block 9, Tract No. 1020 known as THIRD ADDITION TO SUNSET VILLAGE, in
the County of Klamath, State of Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Dept. of Justice the 1st day
of May A.D. 19 89 at 8:48 o'clock A. M., and duly recorded in Vol. M89
of Co. Lien docket on Page 7418.

FEE \$10.00

Return: Dept. of Justice

Evelyn Biehn, County Clerk

By Quentin Muckendare

8824c/8

EXHIBIT 1