

RECORDING REQUESTED BY

99988

Vol. m89 Page 8014

AND WHEN RECORDED MAIL TO

Name CARL DENNIS
 Street Address % MIKE KLOSSEN
1726 33 RD ST.
 City & State SAN FRANCISCO CA 94122

MAIL TAX STATEMENTS TO

Name CARL DENNIS
 Street Address % MIKE KLOSSEN
1726 33 RD ST
 City & State SAN FRANCISCO CA 94122

STATE OF OREGON,
 County of Klamath ss.

Filed for record at request of:

I.V. Associates
 on this 10th day of May A.D., 19 89
 at 11:41 o'clock A.M. and duly recorded
 in Vol. M89 of Deeds Page 8014
 Evelyn Biehn County Clerk
 By Daniel Carrillo Deputy.
 Fee, \$8.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Partnership Grant Deed

CAT. NO. NN00586
 TO 1925 CA (11-83)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

The undersigned grantor(s) declare(s):

Documentary transfer tax is

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THE ORIGINAL I.V. ASSOCIATES
 a **LIMITED** partnership organized under the laws of the State of **CALIFORNIA**
 hereby GRANTS to

CARL DENNIS

the following described real property in the
 County of **KLAMATH**

, State of **California. OREGON**

**LOT 18, BLOCK 20 OF OREGON PINES, AS SHOWN
 ON PLAT FILED JUNE 30, 1969. DULY RECORDED
 IN THE OFFICE OF THE COUNTY RECORDER OF
 SAID COUNTY.**

Dated: _____

STATE OF CALIFORNIA
 COUNTY OF Los Angeles ss.

On May 8 1989 before
 me, the undersigned, a Notary Public in and for said
 State, personally appeared [Signature]

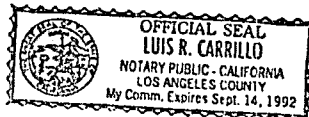
personally known to me or proved to me on the basis
 of satisfactory evidence to be the person who ex-
 ecuted the within instrument as one
 of the partners of the partnership that executed the
 within instrument, and acknowledged to me that such
 partnership executed the same.

WITNESS my hand and official seal.

Signature [Signature]

By [Signature] Partner
 By Daniel Carrillo Partner

GENERAL PARTNER
I.V. ASSOCIATES



(This area for official notarial seal)

Title Order No. _____

Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

99 MAY 10 AM 11 41