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## INSTRUCTIONS:

## FARM PRODUCTS — STATEMENT OF CONTINUATION, AMENDMENT, ASSIGNMENT AND LAPSE — FORM EFS-3

STATE OF OREGON

## 1. PLEASE TYPE THIS FORM.

2. Fees: Amendments — If the amendment is to add or delete a debtor name, the fee is \$15 per added or deleted name. If the amendment is to amend debtor(s) name(s) or address(es), the fee is \$15 per debtor. If the amendment is to change other than debtor information, such as farm product, year or county, the fee is \$15 per filing. Assignment — The filing fee for an assignment is \$15 per filing. A separate EFS-3 must be used if one of the transactions is an assignment. Continuation — The filing fee for a continuation statement is \$15 per debtor name. Lapse/Termination — The filing fee for a statement of Lapse is \$15 per filing. If attempting more than one transaction (i.e., Amendment, Continuation and/or Lapse) per form, be certain to submit fee(s) to cover each transaction type.
3. This form must be signed by the debtor(s) and the secured party(ies).
4. Information must match original EFS unless previously amended.
5. Please submit debtor's Social Security Number or Business Tax I.D. Number in space provided in box(es) 1A.
6. In item(s) 1B: If the debtor is an individual, list in order of last name, first name, and (if any) middle name or initial. If the debtor is a business or corporation the name must appear beginning with the word or character that is not an article or punctuation mark. If the space provided for debtor name, address, product code, county code and/or crop year is not adequate, submit additional information on form(s) EFS-3X.
7. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
8. At the time of filing, the filing officer will return the acknowledgment copy to the secured party unless otherwise specified. If secured party requires acknowledgment of long descriptions, two copies should be presented and one will be returned.
9. Submit this form to: Secretary of State, UCC Section, Capitol Bldg, Rm 41, Salem, OR 97310. Tele. 503-378-4146.

1. Debtor (see Instructions 4, 5 and 6)

1A. SSN/TIN: 543-30-7668

1B. Name: Donald R. Manning

1A. SSN/TIN: 540-32-8688

1B. Name: Lillian V. Manning

1C. Mailing Address(es):

## 2A. Secured Party(ies)

United States National Bank  
Klamath Falls Branch

Filing Officer Use Only

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## 2B. Address of Secured Party:

740 Main Street, P.O. Box 789  
Klamath Falls, OR 97601

This statement refers to original EFFECTIVE FINANCING STATEMENT No. M75540

Date Filed July 8, 19 88

3. AMENDMENT ☐

From the original farm product(s) described in the EFFECTIVE FINANCING STATEMENT bearing the file number shown above, the Secured Party lists a material change for the following (describe below). If change includes multiple Farm Products, Counties and/or Crop Years attach a completed EFS-3X Form. (For fees refer to Instruction No. 2)

4. CONTINUATION ☐

The original EFFECTIVE FINANCING STATEMENT between the foregoing Debtor and Secured Party bearing the file number shown above remains effective. (Fee \$15 per Debtor)

5. LAPSE/TERMINATION ☒

The Secured Party certifies that the effectiveness of the EFFECTIVE FINANCING STATEMENT bearing the file number shown above has lapsed. (Fee \$15 per filing)

6. ASSIGNMENT ☐

The Secured Party has assigned their rights to the Assignee listed below. (Fee \$15 per filing)

6A. Assignee of Secured Party(ies) if any:

6B. Assignee Address:

By: \_\_\_\_\_

By: \_\_\_\_\_

Signature of Debtor(s)

United States National Bank of Oregon  
By: \_\_\_\_\_  
Signature of Secured PartySTANDARD FORM — EFFECTIVE FINANCING STATEMENT — FORM EFS-3  
08-01-87

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Donald R. Manning  
of May 89 A.D., at 2:40 o'clock P.M., and duly recorded in Vol. M89  
of Mortgages on Page 8063

FEE \$5.00

Return: Donald R. Manning

Evelyn Biehn, County Clerk

By: Donald R. Manning