Vol_mg9 Page 8159 84 RECORDING REQUESTED BY TOBY F. MONTGOMERY, ESQ. FINCH, MONTGOMERY & WRIGHT STATE OF OREGON, SS. AND WHEN RECORDED MAIL TO County of Klamath Filed for record at request of: TOBY F. MONTGOMERY, ESQ. FINCH, MONTGOMERY & WRIGHT Name 350 CAMBRIDGE AVE., STE. 175 12th____ day of ____May____ A.D., 19 89_ Street Address PALO ALTO, CALIFORNIA 94306 _____o'clock _____A.M. and duly recorded on this . 11:23 City & State at ... in Vol. <u>M89</u> of <u>Deeds</u> Page 8159 County Clerk Evelyn Biehn MAIL TAX STATEMENTS TO Qauline Mullender By Deputy. MR. & MRS. WILLIAM J. SPAIN Nome Fee, \$8.00 1558 HAMILTON AVENUE Street Address PALO ALTO, CALIFORNIA 94303 City & State SPACE ABOVE THIS LINE FOR RECORDER'S USE Grant Deed THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE Transfer to revocable Grantor Trust where Grantor is beneficiary and no transfer of rights to occupancy is involved. The undersigned Grantor (s) declare (s) under penalty of perjury that the following is true and correct: GD 864 HI -0- No Consideration Documentary transfer tax is \$____ () computed on full value of property conveyed, or) computed on full value less value of liens and encumbrances remaining at time of sale. . and () Unincorporated area: () City of ____ FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, William J. Spain and Mancy K. Spain hereby GRANT(S) to William J. Spain and Nancy K. Spain or their successor(s) as Trustee of the Spain Family Trust crtd. und. agrmt. dtd. April 27, 1989 the following described real property in the , State of & DIXMOX Oregon: County of Klamath BOOK Lot 38, Block 27, Fourth Addition to Nimrod River Park, Klamath County, Oregon, as MAP shown on the official plat in the office of the County Clerk of Klamath County, Oregon. Subject to all encumbrances, reservations, restrictions and rights-of-way of record and those apparent upon the land. Number: Identification Assessors Dated . Hangy State of California County of _ 1989 Nancy K. Spain 17 day of a On this the _ nontigmen before me, <u>July</u> <u>F-</u> the undersigned Notary Public, personally apper (Unlian Q - Span and Spain and Mancy personally known to me D proved to me on the basis of satisfactory evidence within instrument, and acknowledged that ______ subscribed to the WITNESS my hand and official scal. OFFICIAL SEAL TOBY F. MONTGOMERY SANTA CLARA COUNTY Ventyern My Comm. Exp. June 30, 1991 10cm Notary's Signature (This area for official notarial scal) Escrow, Loan or Attorney File No. Title Order No. MAIL TAX STATEMENTS AS DIRECTED ABOVE