

#02033325

THE COURT OF SAMPLE AND CONTROL OF SAMPLE AN

AFTER RECORDING RETURN TO:

BARBARA ERDMAN

455-1 Fulton reache and 70 183 and 50 161 and 17 had 17 had 18 had 16 had 16 had 16 had 18 ha 455 Fulton

UNTIL A CHANGE IS REQUESTED ALL TAX
STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

MARK C. BATES AND ELIZABETH A. BATES, HUSBAND AND WIFE hereinafter called GRANTOR(S), convey(s) to BARBARA ERDMANN, hereinafter called GRANTEE(S), all that real property situent the County of KLAMATH, State of Oregon, described . avoda mada se dge co , same

Lot 22 and the Westerly 18 feet of Lot 23 WEST PARK, in the County of Klamath, State of Oregon.

Code: 1 Map: 3809-29CB TL#: 55500 Key No. 299849

SUBJECT TO:

- JECT TO:

 Regulations, including levies, liens and utility assessments of the City of Klamath Falls.
- 2. Conditions, Restrictions as shown on the recorded plat of West Park.
- 3. Conditions and Restrictions as set forth in that certain deed from Norman W. Jones and B. Emogene Jones, husband and wife, to The Public, dated September 10, 1956, recorded September 21, 1956 in Book 286 at page 611, Deed Records of Klamath County, Oregon.
- Easement, including the terms and provisions thereof: Power line right of way over the Northerly 8 feet of said Lots.
 The California Oregon Power Company
 October 25 1956 For:

October 25, 1956 Book: 287: Page: 446 Granted to: Recorded:

Easement, including the terms and provisions thereof: Power line right of way 5 feet wide along the back lot line of Lots 24 and 25.
Pacific Power & Light Company, a corporation
September 20, 1967 Book: M-67 Page: 7384

Granted to: Recorded:

6. Mortgage, including the terms and provisions thereof to secure the amount noted below and other amounts secured

Donald A. Wilch and Sylvia A. Wilch, husband and wife State of Oregon, represented and acting by the thereunder, if any: Mortgagor:

Director of Veterans' Affairs Mortgagee:

May 29, 1979 June 11, 1979 Fook: M-79 Page: 13695 Dated: Recorded:

Assumption Agreement, including the terms and provisions

Executed by: Mark C. Bates and Elizabeth A. Bates November 14, 1985 Book: M-85 Page: 18457

7. Mortgage, including the terms and provisions thereof to secure the amount; noted below and other amounts secured

Mark C. Bates and Elizabeth A. Bates, husband and wife thereunder, if any:

State of Oregon, represented and acting by the Mortgagor: Director of Veterans' Affairs Mortgagee:

Continued on next page

WARRANTY DEED - INDIVIDUAL

Dated: Recorded: November 14, 1985 November 14, 1985 Book: M-85 Page: 18460 WHICH, THE Grantee herein agrees to assume the above two Mortgages and pay according to the terms and provisions contained therein.

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except those set out above.

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is Salt groups for

In construing this deed and where the context so requires, the

IN WITNESS WHEREOF, the grantor has executed this instrument this 4th day of May 1989. ् वस्

MARK C. BATES

Elizabeth (ELIZABETH A. BATES

STATE OF OREGON, County of KLAMATH) ss. Chorado 1989

May 8 . 1989

Personally appeared the above named MARK C. BATES AND ELIZABETH A. BATES and acknowledged the foregoing instrument to be their

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voluntary act and deed.

Before me:
Notary Public for ORNGON Coloredo My Commission Expines: 4 Sagat 1950 con Expines:

Province and the province of the second sold calls of the second STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co. A.D., 19 80 at 11:41 o'clock A.M., and duly recorded in Vol. M89 of ______ Deeds _____ on Page __8171 FEE \$13.00 Evelyn Biehn . County Clerk

By Danley Mullinglace

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