

## STATE OF OREGON

1. PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.  
2. Remove Secured Party and Debtor.

- UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1A
1. PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.
  2. Remove Secured Party and Debtor copies and send other copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.50 for each debtor and/or trade name shown.
  3. When filing is to be with more than one office, Form UCC-1A may be placed over this set to avoid double typing. The Form UCC-1A and Form UCC-2A should be filed with the county filing officers who record real estate mortgages.
  4. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
  5. With a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, without extra fee.
  6. At the time of original filing, filing officer should return third copy as an acknowledgment. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use Form UCC-1A as a Termination Statement.
5. FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code.
- Dated: \_\_\_\_\_

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

BEASLY, WILLIAM F.  
BEASLY, SHIRLEY I.

1B. Mailing Address(es):

Route 1, Box 636K  
Klamath Falls, OR 97603

2A. Secured Party(ies): FARM CREDIT BANK  
OF SPOKANE, successor in merger  
to The Federal Land Bank of  
2B. Address of Secured Party from which Spokane  
security information obtainable:  
000 Klamath Ave., P.O. Box 148  
Klamath Falls, OR 97601

Filing Officer (Date, time, number and filing office)

Vol.M89/8606

3. This financing statement covers the following types (or items) of property: See attached Exhibit "A"  
(The goods are to become fixtures on. ~~XXXXXXXXXXXXXXXXXXXX~~)

the following described land: See attached Exhibit "B".

Loan No. 198972-6.

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered

No. of additional sheets attached

File with: ☒ COUNTY REAL ESTATE FILING OFFICER, Klamath COUNTY

☐ SECRETARY OF STATE (only if debtor is a transmitting authority)

\*Signature(s) of Debtor(s) only required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER—ALPHABETICAL

B,

Signature(s) of Debtor(s) •  
Signature(s) of Secured Party(ies) or Assignee(s)

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1A

STEVEN HESS LAW PUBLISHING CO., PORTLAND, OR. 97204

## Exhibit "A"

1. A 50 H.P., 1755 RPM, Westinghouse electric motor and Berkley centrifugal pump, motor, pump.
2. A 40 H.P., 3540 RPM, General Electric motor, and Cornell centrifugal pump, motor, pump.
3. A 15 H.P., 3000 RPM, U.S. Electric motor, and unnamed centrifugal pump, motor.
4. Approximately 6300 feet of PVC mainline sizes 6 inches through 8 inches.
5. The following portable irrigation equipment:
  - 1 - 1120 foot, 4 inch Wade Rain wheelline with 6 foot wheels;
  - 1 - 1020 foot, 4 inch Wade Rain wheelline with 6 foot wheels;
  - 1 - 1320 foot, 4 inch Wade Rain movers, wheelline with 5 foot wheels;
  - 1 - 1320 foot, 4 inch Wade Rain movers, wheelline with 5 foot wheels;
  - 140 pcs 3 inch x 40 foot handline with sprinklers and risers (5600 feet).

Inclusive of all panels, fittings connections, filters and other accessories to be a complete operating irrigation system, as well as any replacements or additions thereto.

## Exhibit "B"

## PARCEL 1:

All that part of the N1/2SE1/4 of Section 33, Township 40 South, Range 10 East, Willamette Meridian, lying North of the U.S.R.S. "C" Canal.

AND ALSO THE FOLLOWING PARCEL: Beginning at the intersection of the West boundary of the SE1/4 of said Section 33 and the South boundary of U.S.R.S. "C" Canal; thence South, along said West boundary, 296.0 feet; thence South 88°26' East, along an existing fence line, 416.2 feet; thence leaving said fence, North 72°18' East 591 feet, more or less to the South boundary of the U.S.R.S. "C" Canal; thence Northwesterly along said Canal boundary to the Point of Beginning.

## PARCEL 2:

SW1/4 and E1/2NW1/4, Section 33, Township 40 South, Range 10 East, Willamette Meridian EXCEPTING THEREFROM, that portion of the NE1/4NW1/4 lying Westerly of the U.S.R.S. "C" Canal, described in Deed Book 43 page 550. Also, EXCEPTING THEREFROM, the West 30 feet of the W1/2SW1/4; and a parcel of land beginning at a point on the South section line of said Section 33 a distance of 200 feet East of the Southwest corner; thence running West 170 feet; thence North 170 feet; thence Southeast on a straight line to the Point of Beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Farm Credit Bank  
of May A.D., 19 89 at 11:41 o'clock AM., and duly recorded in Vol. M89  
of Mortgages on Page 8606

FEE \$15.00

Evelyn Biehn . County Clerk  
By Dorlene Mendenhall