## KNOW ALL MEN BY THESE PRESENTS:

그는 이 사람이 사고 있는 사람들이 가는 사람들이 없는 것 같다.	하는 사람이 없어요. 이 경우 전 사람들이 되는 것이 되었다. 그 사람들은 사람들은 것이 되었다. 
That THE FLORIDA GROUP, INC.  a corporation existing under the laws of the State of FLORIDA FL	DRIDA party of the first part, in consideration of other valuable considerations, received from or on behalf of
SCG Mortgage Corporation 4310 Sheridan Street, Hollywood, Fl 33021-3521 party of the second part, at or before the ensealing and delivery does hereby grant, bargain, sell, assign, transfer and set ove or deed of trust bearing date the 17 day of MARCH, 1' made by NEAL E. KELLEY AND JOANN M. KELLEY, HUSBAND AND WIFE in favor of Town and Country Mortgage, Inc. and recorded in Clerk's file # OR M89 PG 4885 County, OR, upon the following described place or parcel of lag	r unto the said part of the second part a certain mortgage  383  **  , public records of KLAMATH
LOT 28, BLOCK 12, STEWART, IN THE C KLAMATH, STATE OF OREGON.	ITY OF KLAMATH FALLS, COUNTY OF
PROPERTY ADDRESS: 3254 CORTEZ STRF KLAMATH FALLS, O TAX ACCOUNT NO.: 211-2909-7BD 3800	R 97601
to be hereunto affixed, by its proper officers thereunto duly authorized.  THE FLORIDA GROUP, INC.	sed these presents to be executed in its name, and its corporate sea
LIZ CARRILLO, ASSISTANT VICE PRESIDENT STATE OF FLORIDA COUNTY OF PINELLAS	JAM ARNESON, ASSISTANT SECRETARY
JIM ARNESON AND LIZ CARRILLO well known to me to be the ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDE the foregoing instrument, and that they severally acknowledged executing the same in the presence of two sub	an officer duly authorized in the State and County aforesaid to take acknowledgments personally appearing the first party of th
the seal affixed thereto is the true corporate seal of said corporation.  WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID TI  MY COMMISSION EXPIRES AUGUST 28, 1992	IIS 10TH DAYOF APRIL 31939, J
MY COMMISSION EXPIRES HOGOST 28, 1992  RETURN TO: THIS INSTRUMENT PREPARE	DBX KIM DEVINE
FTEASE MAIL RECORDED DOCUMENT TO: THE FLORIDA GROUP, INC. P.O. BOX 41030 ST. PETERSBURG, FL 33743-1030 ATTN: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	TFGI LOAN NO. 89009885 INVESTOR NO. 089 COMMITMENT NO. 256449SF TFGI: ADM.ACE
Filed for record at request of The Florida G	o'clock AM, and duly recorded in Vol. M89,
of Mortgages	on Page 8804 Evelyn Biehn County Clerk
The $r_{ m FEE}$ of $\$8.00$ . The first section is the $r_{ m FEE}$	By <u>Qaulini Mullindere</u>