

KNOW ALL MEN BY THESE PRESENTS, That

WILLIAM K. KALITA

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by EAGLE MANAGEMENT, INC., a Nevada corporation, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 7, Block 50, FIRST ADDITION TO KLAMATH FOREST ESTATES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Klamath County Tax Account #3510-026D0-02800.

MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except all those of record and those apparent upon the land, if any, as of the date of this deed.

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 3,000.00

The consideration paid for this transfer, stated in terms of dollars, is \$ 3,000.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 16 day of May, 19 89; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

order of its board of directors.

William K. Kalita
WILLIAM K. KALITA

STATE OF OREGON,)
County of Klamath) ss.
May 16 19 89

Personally appeared the above named WILLIAM K. KALITA

_____ and acknowledged the foregoing instrument
to be _____ his _____ voluntary act and deed.

DELLA M. HARREGUY
DELLA M. HARREGUY
NOTARY PUBLIC-OREGON
(OFFICIAL SEAL) My Commission Expires 10-20-92
My commission expires: 10-20-92

STATE OF OREGON, County of _____) ss.

Personally appeared _____ and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the _____ president and that the latter is the _____ secretary of _____

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon
My commission expires:

(OFFICIAL
SEAL)

WILLIAM K. KALITA
P.O. Box 431
Chiloquin, OR 97624

GRANTOR'S NAME AND ADDRESS

EAGLE MANAGEMENT, INC.
20061 Lawson Lane
Huntington Beach, CA 92646

GRANTEES NAME AND ADDRESS

After recording return to:

SAME AS GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

SAME AS GRANTEE

NAME ADDRESS ZIP

STATE OF OREGON,
County of Klamath ss.

I certify that the within instrument was received for record on the 23rd day of May, 19 89, at 9:31 o'clock A.M., and recorded in book M89 on page 8877 or as file/reel number 477.

Record of Deeds of said county

Witness my hand and seal of County
affixed.

By Evelyn Biehn, County Clerk
Pauline Mullins, Recording Officer
Deputy

Fee \$8.00