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STATE OF OREGON

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A

INSTRUCTIONS:

1. PLEASE TYPE THIS FORM.
2. Enclose fee of \$3.75 per name listed plus \$2.00 per trade name.
3. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
5. The Form UCC-1A should be filed with the county filing officer who record real estate mortgages.
6. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
7. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
8. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):
TUMIA, INC.
D/B/A BASIN BEEF & BEVERAGE CO.
 1B. Mailing Address(es):
3030 SOUTH 6TH STREET
KLAMATH FALLS, OR 97603

2A. Secured Party(ies):
SOUTH VALLEY STATE BANK
 2B. Address of Secured Party from which security information obtainable:
5215 SOUTH 6TH STREET
KLAMATH FALLS, OR 97603

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3. This financing statement covers the following types (or items) of property:
 (The goods are to become fixtures on _____) (The above timber is standing on _____) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on _____) (Strike what is inapplicable) (Describe real estate)
ALL LEASEHOLD IMPROVEMENTS OF BUSINESS TO BE KNOWN AS BASIN BEEF & BEVERAGE CO. INCLUDING BUT NOT LIMITED TO REARRANGEMENT OF FLOOR LAYOUT, INVENTORY STORAGE AREA, OFFICE AREA, ETC. FOR BUSINESS FACILITY LOCATED AT 3030 SOUTH 6TH STREET, KLAMATH FALLS, OR 97603 SEE ATTACHED EXHIBIT "A"
 And, if financing statement is to be filed in the real estate records, the name of record owner is: _____ the debtor does not have an interest of _____

4A. Assignee of Secured Party(ies) if any:
 4B. Address of Assignee from which security information obtainable:

5-17-89

Check box if products of collateral are also covered: ☐ No. of additional sheets attached: ☒ 1

File with: ☐ COUNTY REAL ESTATE FILING OFFICER **KLAMATH** COUNTY
TUMIA, INC. D/B/A BASIN BEEF & BEVERAGE CO.

By: Cabell J. Hatfield Pres
 Signature of Debtor(s) or Assignee(s)
 Signature of Secured Party(ies) or Assignee(s)

*Signature(s) of Debtor(s) required in most cases.
 Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.
 FILING OFFICER—ALPHABETICAL
 STANDARD FORM—UNIFORM COMMERCIAL CODE
 This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204
 9/1/81

A piece or parcel of land in the NW 1/4 of Section 3, Twp. 39 S. R. 9 E. W.M., more particularly described as follows:

Starting at the Northwest corner of Section 3, Twp. 39 S. R. 9 E. W.M., and running thence S. $0^{\circ} 00' 1/2''$ E. along the Westerly boundary of Section 3, 977.8 feet, more or less, to its intersection with a line parallel with and fifty feet distant at right angles Southwesterly from the center line of the Dalles California State Highway, also known as South Sixth Street, as the same is now located and constructed; thence S. $55^{\circ} 52' 1/2''$ E. along said parallel line 1656.6 feet to a point from which the cross on a railroad spike embedded in the asphalt roadway bears N. $34^{\circ} 07' 1/2''$ E. 11. feet; thence at right angles to South Sixth Street S. $34^{\circ} 07' 1/2''$ W. fifty feet to the true point of beginning of this description; thence S. $55^{\circ} 52' 1/2''$ E. parallel to South Sixth Street 358.8 feet to a point from which a cross chiseled in the concrete sidewalk bears N. $34^{\circ} 07' 1/2''$ E. 61 feet; thence at right angles to South Sixth Street S. $34^{\circ} 07' 1/2''$ W. 206.3 feet, more or less, to an iron peg on the Northerly right of way line of the O.C. & E. RR; thence N. $66^{\circ} 57' 1/2''$ W. along said Northerly line 365.4 feet, more or less, to an iron peg which is S. $34^{\circ} 07' 1/2''$ W. from the true point of beginning; thence N. $34^{\circ} 07' 1/2''$ E. 276.6 feet, more or less, to the true point of beginning, but reserving the right of way and the right to replace and maintain the 8 inch sanitary sewer located approximately 106.5 feet at right angles Northerly from the Northerly right of way line of the O.C. & E. RR but granting joint use of this sewer subject to the rules of the South Suburban Sanitary District.

All situate in the county of Klamath, State of Oregon.

EXHIBIT "A"

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of South Valley State Bank the 25th day
of May A.D., 19 89 at 11:20 o'clock AM., and duly recorded in Vol. M89
of Mortgages on Page 9041

FEE \$10.00

Evelyn Biehn County Clerk
By Pauline Mullendore