

726

MTL-21344P

120
MTC-21344P
KNOW ALL MEN BY THESE PRESENTS, That WILLIAM V. ARDOLINO & REBECCA A. ARDOLINO,
husband and wife

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by LEON B. LYTLE & MARGARET PATRICIA KEISER, as tenants in common, hereinafter called

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 2, Block 4, TRACT NO. 1085, COUNTRY GREEN, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No. 3909-13AB-3100

Subject to: Liens and encumbrances of record including Contract in favor of Department of Veterans' Affairs which buyers herein agree to assume and pay.

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and apparent upon the land, if any, as of the date of this deed, and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 37,900.00

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$0.00. If the actual consideration consists of a number of items, the proper word or phrase to use in the whole/ part of the consideration (in those which) (The nature and number of items of consideration should be set forth in the Remarks section.) is singular or plural. If the singular is used, the singular includes the plural and all grammatical

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

Witness my hand and the seal of said County of Cook, this 30th day of May, 1989.

In Witness Whereof, the grantor has executed this instrument this 30th day of May, 19 89 ;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.

William V. Ardolino
William V. Ardolino

William V. Ardolino

Rebecca A. Redstone

Rebecca A. Ardolino

Rebecca A. Ardolino
STATE OF OREGON, County of _____) ss.
19 _____

STATE OF OREGON.

County of Klamath

County of Klamath) ss.

County of San Diego

Personally appeared _____ and _____, being duly sworn

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of _____

_____, a corporation,
and that the seal affixed to the foregoing instrument is the corporate
seal of said corporation and that said instrument was signed and sealed
in behalf of said corporation by authority of its board of directors; and
each of them acknowledged said instrument to be its voluntary act and
deed.

Before me:

(OFFICIAL
SEAL)

Before me:

Amelaysse
Notary Public for Oregon

Notary Public for Oregon

My commission expires: 8-16-92

Notary Public for Oregon
My commission expires:

My commission expires:

STATE OF OREGON

33

County of Klamath

I certify that the within instrument was received for record on the 30th day of May, 19 89, at 11:40 o'clock AM., and recorded in book M89 on page 9342 or as file/reel number 726

Witness my hand and seal of County
affixed.

Evelyn Biehn, County Clerk
Recording Officer
By Pauline Mullenbale Deputy

Recording Officer

B. O. Mullins Deputy

Fee \$8.00

MOUNTAIN TITLE COMPANY