**1064** SATISFACTION OF C P NATIONAL FINANCING MORTGAGE Vol.<u>mg</u> Page **9963** C P NATIONAL CORPORATION, a Califonia corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a <u>MCMA</u> mortgage, bearing the date of the <u>BA</u> day of <u>MARCH</u> 19<u>80</u>, made CALVINY PAULA 19<u>88</u>, made HUFF the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the <u>left</u>, the morty County of <u>lemath</u>, State of Oregon, in book <u>MR</u> Record of Mortgages on page <u>4036</u> on <u>23 MARCH</u> such real property being described as follows, to-wit: BR of the I9 **88;** Street Address \_2037 FREMONT Legal Description: LOT 14 BLOCK 39, Hillside Klameth falls, Klamath Cauty OR Together with th debt thereby secured, is fully paid, satisfied and In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals. C P NATIONAL/CORPORATION by lar Vice President STATE OF OREGON, COUNTY OF JACKSON )ss. May 26 19 87 appeared before me the above named 19 **99**, Personally Appeared before me the above name J.C.F. PRESIDENT for C P National, Who acknowledged the foregoing instrument to be a voluntary act and dead U. NOTARYDPUEDIO FOR OREGON My commission expires Appril 8 1992 My commission expires APRIL 8 1992 Satisfaction of STATE OF OREGON, MORTGAGE County of .....Klamath..... SS. I certify that the within instru-P NATIONAL ment was received for record on the 6th......day of ......June......, 19.89..., at.11:28 ...... o'clock .. A.M., and recorded (DON'T USE THIS BPACEI RESERVED το in book/recl/volume No.....M89......on CALVIN & PAULA HUFF FOR RECORDING LABEL IN COUN-TIES WHERE Š instrument/microfilm No. ......1064....., USED.) Record of Mortgages of said County. AFTER RECORDING RETURN TO Witness my hand and seal of C P NATIONAL County affixed. P. 0. Box 310 ...Evelyn..Biehn,...County..Clerk..... KLAMATH FALLS, OR 97601 By anter muller place Deputy Fee \$8.00