 A parcel of land situated in the NE1/4 Section 33, T.35S., R.7E., W.M. A parcel of land situated in the NE1/4 Section 33, T.35S., R.7E., W.M. Said parcel is more particularly described in that Warranty Deed Klamath County Records. Said facilities to be placed along and adjacent to a Northerly-Southerly roadway, as it exists, located along and and adjacent to the Easterly boundary of said parcel. Situated in the County of Klamath, State of Oregon. It is agreed that the purposes stated, and shall be responsible for any damage to said premises for the and maintaining construction. 	15
Dated: 4-27-89	
5 John M To A	
B. John M. Taylor June 7. Tegles	
For Telephone Company: Job No STATE OF	P.O. Box 17035, Salem,
COUNTY OF Krunth ss.	17035, S
BE IT REMEMBERED. That on this 29^{-1} day of 29^{-1} day of 29^{-1} . 19 <u>89</u> , before me, the undersigned, a Notary Public in and for said County and State, personally appeared 2660 M . Taylor and for said County and 129700 M hown by me to be the identical in the same set of the	
known by me to be the identical individual <u>S</u> described in and who executed the within instrument and acknowledged to me that <u>there</u> executed the	Or. 97305
seal the day and year first above written.	Inc.
PUDLIC.	
Notary Public in and for the State of My Commission expires: <u>3-11-91</u>	
For Recorder's Use:	
STATE OF OREGON: COUNTY OF KLAMATH: ss.	
Filed for record at request of	
A.D., 19 89 at 10:09 o'clock A.M., and duly record the 7th	day
EE \$8.00 Jeeds on Page <u>10038</u> Evelyn Biehn County Clerk By <u>Oautime Muitenalase</u>	
The second se	

TELEPHONE LINE RIGHT-OF-WAY EASEMENT

LASTERN OREGON, INC., an Oregon corporation, its successors and assigns, (hereinafter referred to as the Company), the right to bury and maintain underground telephone facilities, together with all necessary wires and fixtures

John M. Taylor and Diane F. Taylor hereby grant to TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon corporation, its successors and assigns, (hereinafter referred to as the Company) the right to bury and maintain

1107

Vol.<u>m89</u>_Page_ 2505-PR6603-P-58

10038