RECORDING REQUESTED BY
C D U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C D U N T R Y W I D E
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Passdena, California 91109-7137
Attention: MARK HARRIS

7 SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # __223397 ACCOUNT# 3123698 CORPORATION THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION ASSIGNMENT FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO CAIHERINE_E_EQRAN____ TRUSTOR TO AS PER_DEED OF IRUSI/MORIDAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 88794 ON 07/01/88 IN BOOK NO. M88 PAGE 10290 OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF KLAMAIH DESCRIBING THE LAND THEREIN AS: LOT 33 OF MOYINA. ACCORDING TO THE DEETS IHE OEETCE OE THE CONNIX CLERK OE KLYMAI IST SPAI THESEGE ON EILE IN ... H_CQUNIY._QBEQQN.____ (IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A") TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE. DATED: 03/15/89 COUNTRYWIDE FUNDING CORPORATION STATE OF CALIFORNIA } ss. COUNTY OF LOS ANGELES } ss. ASSISTANT SECRETARY 03/15/89 BEFORE ME, BY THE UNDERSIGNED NOTARY PUBLIC ASSISTANT SECRETARY THUY NOUYEN IN AND FOR SAID STATE, PER-SONALLY APPEARED: SAMI SIDDIQUI KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND THUY NGUYEN KNOWN TO ME TO THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO

OLUTION OF BOARD OF DIRECTORS.
WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE

EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RES-

DELORIS_E._WILKINS_ NAME (TYPED OR PRINTED) PREPARED BY: MARK_HARRIS_____



DELORIS E. WILKINS

NOTARY PUBLIC STATE OF CALIFORNIA PHINCIPAL OFFICE IN LOS ANGELES COUNTY

My Commission Expires Mar. 18, 1991

STATE OF OREGON, County of Klamath s

Filed for record at request of:

Count	rywide F	unding	Corp.	
on this <u>12th</u> at <u>11:03</u>	_ day of _	June	A.D. 19	89
in Vol. M89				
TACTAIL DIGIL	ı	Ounty Cle	rk .	
By 🔀	Dave	ne m	ullens	laro
Fo. 40 00				Deputy