RECORDING REQUESTED BY
COUNTRYWIDE
FUNDING CORPORATION
AND WHEN RECORDED MAIL TO:
COUNTRYWIDE
FUNDING CORPORATION
155 N. LAKE AVENUE
P.O. BOX 7137
PASADENA, CALIFORNIA 91109-7137
ATTENTION: MARK HARRIS
NOTE:

SPACE ABOVE FOR RECORDER'S USE

	COMMITMENT #223226
	CORPORATION ASSIGNMENT ACCOUNT# 2231357 THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION
	FOR VALUE DECETUED
	FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO ALL BENEFIC OF AMERICA.
	SOUTHMARK MORTGAGE CORPORATION OF AMERICA ALL BENEFICIAL INTEREST UNDER THAT CERTIFICATION OF AMERICA
	ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 08/03/87 ,
	EXECUTED BY: DONALD L MEIZLER MARCIA F PISTONE
	UDDSAU C LYSIONE
	TRUSTOR TO AS PER DEED OF TRUCTION
03	TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT RECORDS IN THE COUNTY RECORDER'S OFFICE OF KLAMATH
	RECORDS IN THE COUNTY RECORDER'S OFFICE OF KLAMAIH
	COUNTY, IN THE STATE OF OPECON
<u> </u>	LOT 6, BLOCK 3. TRACE
~1	PLAT THEREOF ON ETT E UFFICIAL
	E COUNTY CLERK DE AL AMERICE OF TH
\	OREGON, 3 TO THE REAL OF COUNTY,
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	(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")
	TORFTHED WITTH TARE THE STATE OF THE STATE O
	TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY ACCRUS HADER COATS
	DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.
	용도 보통 전혀 보 <mark>다. 무료를 하는 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. </mark>
	COUNTRYWIDE FUNDING CORPORATION
	COUNTY OF LOCANCE.
	SS. By

03/03/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-SONALLY APPEARED: CHAFIC DAOUD KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND LEILANI OSLER KNOWN TO ME TO BE THE VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EX-ECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RES-OLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:

ROMARICO/P. NOSCE/ NAME (TAPED OR PRINTED) PREPARED BY: MARK HARRIS COUNTRYWIDE FUNDING CORPORATION

BY CHAFIC DAGUD ASSISTMIT SECRETARY

BY LEILANI OSLER VICE FRESIDENT

STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

	Country	vide For	ding Co		
on uns	12th	day of	т		89
in Vol.	MRO	_ o'clock	A.M.	and duly	
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Foo to o		45.50			Deputy.

Fee, \$8.00



SPACE ABOVE FOR RECORDER'S USE