Note:

RECORDING REQUESTED BY
COUNTRYWIDE
Funding Corporation
AND WHEN RECORDED MAIL TO:
COUNTRYWIDE
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Paggdens, California 91109-7137

Attention: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE

| <u>스트트로 레트 발표로 하는 전 만드론</u> 이 작품이 들어 들어났 <mark>다. 목록 축 물 낚여하는 경</mark> 워크로 하는 것이다. 이 이 모든 |
|---|
| COMMITMENT #224195 ACCOUNT# 3080327 C O R P O R A T I O N A S S I G N M E N T THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION |
| FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO SQUIHMARK_MORIGAGE_CORPORATION_OF_AMERICA ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED Q5/26/08 . EXECUTED BY: IHOMAS_H_ROSE_III |
| TRUSTOR TO AS PER DEED OF IRUSI/MORIGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 89471 ON Q6/22/88 IN BOOK NO. M88 PAGE 9753 OF OFFICIA RECORDS IN THE COUNTY RECORDER'S OFFICE OF KLAMAIH COUNTY, IN THE STATE OF QREGON DESCRIBING THE LAND THEREIN AS ITHE SQUITHERLY 64 FEET OF LOT 9. BLOCK 20 1. MILLS SECOND ADDITION TO THE CITY QE KLAMAIH FALLS. IN THE COUNTY OF KLAMA ITH. STATE OF OREGON. PROPERTY ADDRESS: 1235 OWENS STREET |
| KLAMAIH_FALLSQREGON _97601 _IAX_ACCQUNT_#:CQDE_1_MAP_3809=33DB_TA X_LQT_#_14900_KEY_NQ613535 (IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A") |
| TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREDN WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE. |
| DATED: 03/15/89 COUNTRYWIDE FUNDING-CORPORATION |
| STATE OF CALTERDATA |

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

SAMI SIDDIG

ASSISTANT SECRETARY

03/15/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-SONALLY APPEARED: SAMI SIDDIQUI KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND THUY NGUYEN KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EX-ECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RES-OLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:

DELORIS_E. WILKINS NAME (TYPED OR PRINTED) PREPARED BY: MARK_HARRIS_____



DELORIS E. WILKINS

NOTARY PUBLIC STATE OF CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY

My Commission Expires Mar. 18, 1991

STATE OF OREGON,
County of Klamath

Filed for record at request of:

| (1 <u>1일 14일 원</u> 원 원 (14일 C | ountrywide | Funding Co | orp. | |
|--------------------------------------|------------------|------------|------------|---------|
| on this | <u> 12th</u> day | of June | A.D., 19 | 89 |
| at11:0 | 3 o'cl | ockA_M | . and duly | recorde |
| in Vol | <u>M89</u> of | Mortgages | Page 10 | 419 |
| Evel | yn Biehn | County Cle | rk | |
| | By Day | eline M | ullend | are |
| | | | | Deputy |

Fee, \$8.00