THEODORESC'SMITH 1338 JACQUELINE M SMITH 100577:16 02115798 00234997CD

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AFTER RECORDATION MAIL TO:

SCG Mortgage Corporation 4310 Sheridan Street Hollywood, FL 33021-3512

ASSIGNMENT OF DEED OF TRUST

)

FROM Theodore C. Smith and Jacqueline M. Smith

ASSIGNED TO SCG MORTGAGE

NATIONAL FIRST MORTGAGE

CORPORATION

CORP. OF PENNSYLVANIA

Trustor

Trustee

) Deed of Trust Dated

12-16-87

Klamath

Oregon

Deed of Trust Recorded 1-8-88 Instrument No. 83311 In Book Vol. Page 431

In Recorder's Office of County, State of

Debt \$ 70,500.00) Property AS DISCLOSED IN SAID DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

Assignee

NATIONAL FIRST MORTGAGE CORP. OF PENNSYLVANIA, the Trustee above named for and in consideration of the sum of ONE DOLLAR (\$1.00) lawful money of the United States of America, to it in hand paid by SCG MORTGAGE hereinafter known as "Assignee", does hereby grant, bargain, sell, assign, transfer and set over unto the said Assignee, its successors and assigns, the above stated Deed of Trust, together with all the rights, remedies, thereunto belonging, and all the rights, title, interest, estate, property, claim and demand whatsoever, of, in and to the same, and the premises therein described.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns, and to direct the Recorder of said County to note upon the margin of the record of said Deed of Trust, this Assignment thereof.

IN WITNESS WHEREOF, the said Corporation has caused its common and corporate seal to be affixed to this instrument by the hand of its Vice President and the same to be duly attested by its Assistant Secretary this 1st

SS:

ATTEST: Marilyn L. Gibsor Assistant Secretary

(Corporate Seal)

Commonwealth of Pennsylvania

County of Allegheny

day of June, 1989. NATIONAL FIRST MORTGAGE CORP. OF PENNSYLVANIA. ICO Bv: Thomas M. Gillen, Vice President

ON THIS lst day of personally appeared Thomas M. Gillen, who acknowledged himself to be Vice President of National First Mortgage Corp. June , before me, the undersigned officer, of Penncylvania and that he as such Vice President, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself as Vice President.

IN WITNES My Commission exp	S WHEREOF, I hereunto set my hand and ires NOTARIAL SEAL JOANNE MAY HOPKINS, NOTARY PUBLIC ROSS TOWNSHIP, ALLEGHENY COUNTY MY COMMISSION EXPIRES OCT 23, 1983	-	Hopkins	10
STATE OF OREGON: COU	Member, Penncylvania Association of Notaries	l i na sere vombur	////	0
		on Page <u>10421</u>	ed in Vol. <u>M89</u>	day ,
FEE \$8.00		Evelyn Biehn County By <u>Caulun: Mi</u>	Clerk <u>ulinglare</u>	