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Vol. m89 Page 10438STATE OF OREGON
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1

INSTRUCTIONS:

1. PLEASE TYPE THIS FORM.
2. Read all instructions carefully. Failure to provide complete and legible information may result in the rejection of the filing document.
3. This financing statement is effective for a period of 5 or 10 years. Indicate the effective period that pertains to your filing by checking either box 5A or 5B. If neither box is checked, the filing document will be regarded as applicable to a 5 year effective period.
4. Enclose fee of \$3.75 per debtor name listed plus \$2 per identified trade name. If checking the 10 Year Effective Period box (5B), enclose an additional \$10.
5. This form must be signed by the Debtor(s) unless the statement pertains to one of the exceptions listed under ORS 79.4020. If filing without the Debtor(s) signature, the Secured Party should indicate specifically by checking one of the boxes provided for in item No. 6.
6. Send the Alphabetical, Numerical and Acknowledgment copies with the interleaved carbons intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by the party making the filing.
7. If the space provided for any item(s) on the form is inadequate, submit additional information on 5" x 8" sheets. Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the filer. DO NOT STAPLE OR TAPE ANYTHING TO THE LOWER PORTION OF THIS FORM.
8. At the time of original filing, filing officer will return the acknowledgment copy to the assignee or secured party. If the secured party requires acknowledgment of long schedules of collateral, two copies should be presented and one will be returned.
9. When a filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee, or use Form UCC-3 as a Termination Statement.
10. Submit this form to: Secretary of State, UCC Section, Capitol Bldg., Rm 41, Salem, OR 97310 (Tele. 503-378-4146).

This Financing Statement is presented to filing officer pursuant to the Uniform Commercial Code. This statement remains effective for a period of five years (unless 10 year option is noted) from the date of filing, subject to extensions for additional periods of five years by refiling or filing a continuation statement (UCC-3) within six months prior to the expiration date.

1A. Debtor(s): (If individual(s) last name first) T.R.A.M.P., INC., an Oregon corporation aka Lake of the Woods Resort

1B. Mailing Address(es):
Box 950
Harriman Route
Klamath Falls, OR 97601

2A. Secured Party(ies) Robert & Nancy Lecklider, Robert Ashton and Lester R. Hulsey

2B. Address of Secured Party from which security information is obtainable
1500 S. W. First
Portland, OR 97201

Tele. No. _____

Reserved For Filing Officer Use Only

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3. This financing statement covers the following types (or items) of collateral (ORS 79.4020)
All belongings, structures and other improvements of and at Lake of the Woods Resort, to wit: Lake of the Woods Resort, Section 3, T. 37 South, Range 5 East, Willamette Meridian, Winema National Forest, as shown on the plat located at the Klamath Ranger District Office, the Lake of the Woods Resort being located as mentioned above in Klamath County, Oregon, together with all other items of inventory, equipment and all other items of personal property situated at or used in connection with said resort, including, but not limited to those matters described on Exhibit "A" which is attached hereto and by reference incorporated herein, including all items of property as mentioned herein, whether now owned or existing or hereafter erected or existing or acquired, plus all substitutions, replacements and accessories thereto, whether presently owned, existing or whether hereafter acquired or erected.

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee:

5. Filer: INDICATE WHETHER DOCUMENT IS BEING FILED WITH AN EFFECTIVE PERIOD OF: (check box) 5A. ☐ 5 YEARS or 5B. ☐ 10 YEARS (Read instructions 3 & 4)

By: Richard F. Martin
President

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (if applicable check box below):

☐ collateral already subject to a security interest in another jurisdiction;

☐ which is proceeds of the described original collateral which was perfected;

☐ collateral as to which the filing has lapsed; or

☐ collateral acquired after a change of name, identity or corporate structure of the debtor.

By: Christopher J. Thompson
Secretary

Signature(s) of Debtor(s) or
Signature(s) of Secured Party(ies) or Assignee(s)

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1
01-01-88

STEVENSON LAW PUBLISHING CO., PORTLAND, OR. 97204 • 223-7137
FILING OFFICER—ALPHABETICAL

1. Marina, Boat House Structure and Docks

- A. 8 Fiberglass Boats
- B. 5 Gregor Alum. Boats, 12 Ft.
- C. 2 Gregor Alum. Boats, 14 Ft.
- D. 23 Need Help Cushions
- E. 12 Life Preservers
- F. 24 Oars
- G. 6 Paddles
- H. 2 Alum. Canoes
- I. 1 Fiberglass Canoe
- J. 5 6-1/2 HP Evinrude Motors
- K. 10 Gasoline Cans
- L. 10 Boat Fire Extinguishers
- M. 4 10-Lb. Anchors

2. Tackle Shop Structure

- A. 1 Display Case, 2 x 3 x 4
- B. 1 Display Case, 2 x 3-1/2 x 8
- C. 1 NCR Cash Register
- D. 2 Credit Card Chronometrics
- E. 2 Gasoline Pumps
- F. 2 Mix Pumps (Spare One)

3. Work Shop (In Boat House)

- A. 1 2HP Sears Air Compressor
- B. 1 Champion Spark Plug Cleaner
- C. 1 Rock Island Vise
- D. 1 1-1/2 HP Victory Air Compressor
- E. 1 Marquette Battery Charger

4. Snack Bar

- A. 2 Picnic Tables
- B. 1 Wolf Gas Grill
- C. 1 Multinixer
- D. 1 Eagle Stainless Sink
- E. 1 Bouchette Salad Bar
- F. 1 Hotpoint Electric Grill
- G. 1 Hot Chocolate Machine
- H. 1 Campbell's Soup Machine
- I. 1 Cutting Board, 18 x 40"
- J. 1 Kidde Kitchen Sentinel
- K. 1 Maytag Stove
- L. 1 Rheem Electric Hotwater Heater
- M. 1 Gas Humphrey Heater

5. Work Shop Structure

- A. Assorted Bolts, Nuts, Washers
- B. 1 Craftsman 1/2 HP Grinder
- C. 1 Bench Vise
- D. 1 Lincoln 225 AMP ARC Welder
- E. 1 50-Gallon Can 30 Wt. Oil
- F. 1 Ox & Acetylene & Gauges Set
- G. 4 ARC Welding Masks
- H. 1 Box Welding Rod
- I. 1 Pipe Cutter
- J. 1 Pipe Vise on Stand
- K. Assorted Tire Chains
- L. Assorted Misc. Tools, Grease Guns, Etc.
- M. 1 Homemade Wood Heater
- N. 1 50-Gallon 44 Fuel Oil
- O. 1 Marquette 32-140 Battery Charger
- P. 1 Rockwell Table Saw & Joiner

6. Store Structure

- A. 1 NCR Cash Register
- B. 1 Kidde Fire Extinguisher
- C. 1 Cigarette Display Holder
- D. 1 Dinner Table
- E. 2 Chairs
- F. 1 2 x 4 x 8 Display Case
- G. 1 Magazine Display Case
- H. 1 Open Top Freezer
- I. 1 Seville Pop Cooler
- J. 1 Schaffer Ice Cream Freezer
- K. 1 Superfold Cooler Display
- L. 1 24" Round Mirror

7. Lodge Structure

- (Porch)
- A. 1 Ice Maker Manitowoc
- (Office)
- B. 1 Mellins Safe
- C. 1 Courier 23 Base Station
- D. 1 Antenna
- E. 2 Walkie Talkies
- F. 1 Olympia Electric Typewriter
- G. 1 Typewriter Stand
- H. 1 2-Drawer Filing Cabinet
- I. 1 Desk
- J. 2 Chairs

(Ski Shop)

- K. 1 NCR Cash Register
- L. Assorted Wall Shelving

(Restaurant, Dining Area)

- M. 1 NCR Cash Register
- N. 1 Seaburg Sukebox
- O. 1 Cigarette Display Unit
- P. 1 Pepsi Clock
- Q. 1 Floor Ashtray
- R. 3 Wall Speakers
- S. 1 High Chair
- T. 2 Beer Heads
- U. 1 Saw
- V. 14 Dinner Tables
- W. 30 Chairs
- X. 1 Pie Display Case
- Y. 1 Nestea Machine
- Z. 1 Hot Plate Warmer (4 Plates)

(Rear Room)

- aa. 1 Payne Heater
- bb. 1 General Fire Extinguisher

(Bar)

- cc. 1 Speed Bar With Ice Sink (?)
- dd. 1 Oster Mixer (Single)
- ee. 1 Hobart Machine Glasswasher
- ff. 1 Follett Cube Ice Machine
- gg. 1 NCR Cash Register
- hh. 1 Coldspot Refrigerator

(Kitchen)

- ii. 1 J-Sink Washer Area
- jj. 2 Toasters
- kk. 1 Freshomatic Steamers
- ll. 1 2 x 4 x 3 Counter & Storage Area
- mm. 1 Stainless Steam Table
- nn. 1 Hot Point Deep Fryer (Double Basket)
- oo. 1 2 x 4 Cutting Board
- pp. 1 Garland Stove (2 Oven, 4 Burner, 24 x 36 Grill)
- qq. 1 Can Opener
- rr. 1 Coldspot Freezer
- ss. 1 Globe Slicing Machine
- tt. 1 Hobart Mixer & Attachments
- uu. 2 Metal Shelving Units
- vv. 1 Kidde Kitchen Sentinel
- ww. 1 Simplex Time Machine
- xx. 1 Westinghouse Refrigerator
- yy. 1 Schaffer Freezer (Ice Cream)
- zz. 2 Wood Shelving & Work Area Units

EXHIBIT "A"

8. Cabin Structures

(Cabin No. 1)

- A. 1 Electric Stove
- B. 1 Hot Water Heater
- C. 1 Philco Refrigerator
- D. 1 Gasster Heater
- E. 3 Double Beds
- F. 2 Single Beds
- G. 8 Chairs
- H. 1 4 x 5 Dinner Table
- I. 3 Chest Of Drawers

(Cabin No. 2)

- J. 1 Wedgewood Stove
- K. 1 Hot Water Heater
- L. 1 Refrigerator
- M. 1 Craker Heater
- N. 4 Double Beds
- O. 2 Fold-Up Tables
- P. 1 Couch
- Q. 1 13 x 60" Chest Of Drawers
- R. 2 Chairs

(Cabin No. 3)

- S. 1 Sunray Electric Stove
- T. 1 Hot Water Heater
- U. 1 Coldspot Refrigerator
- V. 1 Dearborn Heater
- W. 1 Table
- X. 4 Chair
- Y. 2 Double Beds

(Cabin No. 4)

- Z. 1 Hotpoint Refrigerator
- aa. 1 Electric Stove
- bb. 1 Hot Water Heater
- cc. 1 Dearborn Heater
- dd. 1 Table
- ee. 4 Chairs
- ff. 1 Chest Of Drawers
- gg. 2 Double Beds

(Cabin No. 5)

- hh. 1 Gas Stove
- ii. 1 Hot Water Heater
- jj. 1 Dearborn Heater
- kk. 1 Table
- ll. 5 Chairs
- mm. 2 Double Beds

(Cabin No. 6)

- nn. 1 Gas Stove
- oo. 1 Hot Water Heater
- pp. 1 Refrigerator
- qq. 1 Dearborn Heater
- rr. 1 Table
- ss. 2 Double Beds
- tt. 4 Chairs

(Storage Cabin)

- uu. 1 Sunray Stove
- vv. 1 Table
- ww. 1 General Electric Radio (Transmitter & Receiver)
- xx. 2 Single Beds
- yy. 2 Tables
- zz. 1 Sleg Heater
- AA. 3 Chairs
- BB. 1 Hot Water Heater

(Cabin No. 25)

- CC. 1 Electric Stove
- DD. 1 Bed
- EE. 1 Chest Of Drawers

(Cabin No. 47)

- FF. 1 Refrigerator
- GG. 1 Bed
- HH. 4 Chairs

9. Shower Building

- A. 1 Rheem Heater
- B. 2 Electric Hot Water Heaters
- C. 1 Washer
- D. 1 Dryer

10. Generator Building

- A. 1 435 KVA Gas Over Diesel Generator
- B. 1 Approximately 500 Gallon Fuel Tank
- C. Miscellaneous Wire, Etc.

11. Heavy Equipment

- A. Military Jeep Truck
- B. Snow Plow
- C. Tractor with Backhoe and Front Loader

Plus all items of personal property and improvements to the real property, whether now owned or hereafter acquired.

Return: Stark & Hammack
837 E. Main St. #B
Medford, Or. 97504

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Stark & Hammack
on this 12th day of June A.D. 1989
at 3:11 o'clock PM and duly recorded
in Vol. M89 of Mortgages Page 10438
Evelyn Biehn County Clerk
By Pauline Mulendore
Deputy.
Fee, \$15.00