

1578

## SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a WEATHERIZATION mortgage, bearing the date of the 8th day of FEBRUARY 1983, made and executed by PAUL W JONES JR

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M83 Record of Mortgages on page 3065 on 1 MARCH 1983; such real property being described as follows, to-wit:

Street Address 2040 TERRACE AVE

Legal Description: LOT 4, 5 & 6, BLOCK 14, Klamath Falls Klamath County, OR. AS RECORDED ON PAGES 8618 & 8619 BOOK OF DEEDS. KLAMATH COUNTY OREGON  
Together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by

J. P. Paris  
Vice President

STATE OF OREGON,

) ss.

COUNTY OF JACKSON

JUNE 12 1989, Personally appeared before me the above named

J. P. PARIS  
VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.

Deborah L. Davis  
NOTARY PUBLIC FOR OREGON

My commission expires APRIL 8 1992

### Satisfaction of MORTGAGE

No.

TO

AFTER RECORDING RETURN TO

C P NATIONAL  
P. O. Box 310  
KLAMATH FALLS, OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

STATE OF OREGON,  
County of Klamath } ss.

I certify that the within instrument was received for record on the 16th day of June, 1989, at 3:59 o'clock P.M., and recorded in book/reel/volume No. M89 on page 10823 or as document/fee/file/instrument/microfilm No. 1578, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Deborah L. Davis, Deputy

Fee \$8.00

89 JUN 16 PM 3 59