

621 M7-21195K

WARRANTY DEED

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KNOW ALL MEN BY THESE PRESENTS, That
JACK T. JAMAR

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by HAROLD A. KNAPP and MARY LOU KNAPP, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lots 1 and 25 of Block 2, TRACT NO. 1021, WILLIAMSON RIVER KNOLL, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, TOGETHER WITH an undivided 2/80th interest in and to the following described property:

The Easterly 50 feet of that portion of Government Lots 40, 41, 44, and 45 lying South of the Williamson River Knoll Subdivision and North of the Williamson River.

TOGETHER WITH a 1979 FARMER Mobile Home 2U, Oregon License #X162546, and Serial #A2482B2482 which is affixed to the real property described herein. **see tax account numbers below

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

Klamath County Tax Account #3507-0170A-05500, #3507-017DB-00300, #3507-02000-00100, and #M162546

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns forever, is lawfully seized in fee simple and the above granted premises, free from all encumbrances except all those of record and those apparent upon the land, if any, as of the date of this deed

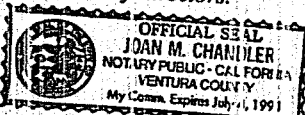
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 29,000.00

~~NOTARY PUBLIC FOR THE STATE OF OREGON, My Commission Expires July 4, 1991~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 13 day of June, 19 89; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.



STATE OF ~~OREGON~~ CALIFORNIA)
County of Ventura) ss.
June 13, 19 89

Personally appeared the above named
JACK T. JAMAR

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:
(OFFICIAL SEAL) Joan M. Chaniller
Notary Public for ~~Oregon~~ California
My commission expires: July 4, 1991

JACK T. JAMAR
1376 Versality Street
Ventura, CA 93003

GRANTOR'S NAME AND ADDRESS
HAROLD A. KNAPP and MARY LOU KNAPP
2109 Bolanos
Rowland Heights, CA 91748

GRANTEE'S NAME AND ADDRESS
SAME AS GRANTEE

NAME, ADDRESS, ZIP
SAME AS GRANTEE

STATE OF OREGON, County of _____) ss.
_____, 19 ____

Personally appeared _____ and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of _____

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: _____ (OFFICIAL SEAL)
Notary Public for Oregon
My commission expires: _____

STATE OF OREGON, _____ ss.

County of Klamath
I certify that the within instrument was received for record on the 19th day of June, 19 89, at 12:46 o'clock P.M., and recorded in book M89 on page 10893 or as file/reel number 1621

Record of Deeds of said county.
Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
Recording Officer
By Randall M. Madsen Deputy

Fee \$8.00