

LOAN NO. 334892  
 LYLE W. RICHARDS AND KATHERYN L. RICHARDS

# ASSIGNMENT OF TRUST BY BENEFICIARY

FOR VALUE RECEIVED, U.S. National Bank of Oregon having its principal office at Portland, Oregon hereby sells, transfers and assigns to U.S. Bank of Washington all its beneficial interest in and under that certain Deed of Trust, together with the debt thereby secured, made and executed by LYLE W. RICHARDS AND KATHERYN L. RICHARDS to UNITED STATES NATIONAL BANK OF OREGON as beneficiary dated 05/01/79 and recorded 05/01/79, Fee/File/Instrument/Microfilm/Reception No. 66467, in Book/Reel/Volume No. 79, of Mortgages, Page 9866 in the office of the Recorder/Auditor of the County of Klamath, State of Oregon.

IN WITNESS WHEREOF, U.S. NATIONAL BANK OF OREGON has used this instrument to be duly executed by its Administrative Officer this 27th day of April, 1989.

U.S. NATIONAL BANK OF OREGON

By

*Cheryl Frisch*  
 Cheryl Frisch

Administrative Officer

STATE OF OREGON )

) ss

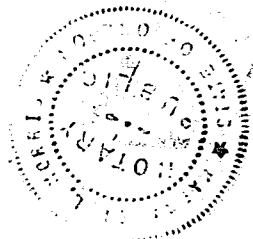
County of Washington )

On this 27th day of April, 1989, before me appeared Cheryl Frisch to me personally known, who being duly sworn, did say that she is the Administrative Officer of U.S. NATIONAL BANK OF OREGON, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Officer acknowledged the execution of said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

*Mary J. Morris*  
 Notary Public for Oregon

My commission expires: 9/2/91



After Recording Return To:

U.S. BANCORP MORTGAGE COMPANY  
 P. O. Box 3347  
 Portland, OR 97208

Attn: Fallbrook/Investor Reporting

STATE OF OREGON, ss.  
 County of Klamath

Filed for record at request of:

U. S. Bancorp Mtge. Co.  
 on this 19th day of June A.D., 19 89  
 at 2:14 o'clock P.M. and duly recorded  
 in Vol. M89 of Mortgages Page 10906  
 Evelyn Biehn County Clerk  
 By *Pauline Muller* Deputy.

Fee, \$8.00

89 JUN 19 PM 2 14