| 1770 MIC-21 SIK<br>KNOW ALL MEY BY THESE PRESENTS,   | Vol. <u>mag</u> Page 1115   |
|--|---|
| DAORA A. SHEPHARD AND IWI A Y. HAN   | St. As as tanante in common   |
| hereinafter called the grantor, for the considera<br>EAGLE MANAGEMENT, INC., an Novada   |   |
| the grantee, does hereby grant, bargain, sell and<br>assigns, the certain real property, with the tenem<br>taining, situated in the County of <u>Klarath</u> | d convey unto the said grantee and and grantee's heirs, successors and<br>aents, hereditaments and appurtenances thereunto belonging or apper-<br>and State of Oregon, described as follows, to-wit:  |
| Lot 9, BLock 27, 1ST ADDITTON TO KLAN  | MACH FOREST ESTATES, according to the official<br>f the County Clerk of Klamath County, Oregon.   |
| Klamath County Tax Account #3510-022]  | DC02400.  |
|  |   |
| This instrument will not allow use of the  | ىلىكى ئى  |
| check with the appropriate city or county planning   | operty described in this instrument in violation of applicable land use<br>this instrument, the person acquiring fee title to the property should<br>ing department to verify approved uses."   |
| is lawfully seized in fee simple and the above gre   | d grantee and grantee's heirs, successors and assigns forever.<br>stud grantee and grantee's heirs, successors and assigns, that grantor<br>anted premises, free from all encumbrances except all   |
|  | oon the land, if any, as of the date of this  |
| The true and actual consideration paid for th  | and that<br>premises and every part and parcel thereof against the lawful claims<br>those claiming under the above described encumbrances.<br>his transfer, stated in terms of dollars, is \$ 1,800.00<br>KIELASKUMANANSKANANANANANANANANANANANANANANANANAN |
| In construing this deed and where the contex   | T TO RECUIRE the singular in the singular in the set  |
| In Witness Whereof, the amutor has executed  | I this instrument the corporations and to individuals.  |
| f a corporate grantor, it has caused its name to b   | be signed and seal affixed by its officers, duly authorized thereto by  |
| NINA GABORIIOVI  | LAURA R. SHEPHARD   |
| TATE OF UNESSAX CALIFORNIA   | Twilla M. Hanst   |
| County of Fresno 5s.   | STATE OF OREGON, County of) ss.   |
| Jine 19th, 19 89   | Personally appeared and   |
| Personally appeared the above named  | each for himself and not one for the other, did say that the former is the  |
| AURA R. SHEPHARD and TWILA T. HANST  | president and that the latter is the secretary of   |
| and acknowledged the foregoing instrument  | d comontion   |
| be their voluntary act and deed.   | and that the seal affixed to the foregoing instrument is the corporate<br>seal of said corporation and that said instrument was signed and sealed<br>in behalf of said corporation in the said instrument was signed and sealed                             |
| · 영화·교통입니다. · · · · · · · · · · · · · · · · · · ·  | in behalf of said corporation by authority of its board of directors; and<br>each of them acknowledged said instrument to be its voluntary act and  |
| Elefore me:  | LCCU.<br>Defense was  |
| DEFICIAL Mary Public for Exercise California   |   |
| My commission expires: July 28, 199  | Notary Public for Oregon<br>0 My commission expires:  |
| AURA R. SHEPHARD and TWILL Y. HANST<br>29 University Avenue<br>Dalinga, CA 93210   | STATE OF OREGON,  |
| GLE MAN/GEMENT, INC., an Nevada corpo  | County of <u>Klamath</u><br>I certify that the within instrument was  |
| 0051 Lawion Lane<br>Intington Beach. (7A 92646<br>GRAVIEE: NAME AND ADDRUIS  | day of <u>June</u> 19 89<br>at 4:03 o'clock <u>P.M.</u> , and recorded  |
| I MANINE MARINE AS GRAJITEE  | in book <u>M89</u> on page <u>J1154</u> or as<br>FCR file/reel number <u>1770</u>   |
| NAM, ADDRESS ZIP   | <b>RECORDERSUSE</b><br>Witness my hand and seal of County<br>affixed.   |
| a change is respected full tax summers, shall be sent to the following ad frees  | <u>수 위</u> 전화 가슴을 다 가장 전 <mark>성</mark> 가지 않는 것이 있는 것이 있는 것이 가슴을 통<br>같은 것이 같은 것이 있는 것이 있는 것이 있는 것이 있는 것이 있는 것이 있는 것이 있다.   |
| SAME AS GRANTEE  | Evelyn Biehn, County Clerk  |
| NAMI ADDRESS (1)   | Beconding Officer   |
|  |   |

MQUNTAIN TITLE COMPANY

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MOUNTAIN-HHHE COMPANY